

14th Sunday after Pentecost

August 30, 2026 ▪ 9:30 am



Welcome to Trinity Church

We are committed to being a loving and welcoming community centred in the good news of Jesus. We invite you to join us for worship and to take up your place with us on our journey. We'd be glad of your presence and grateful for your company!

+ + +

Trinity Evangelical Lutheran Church

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Holy Communion

Gathering

Prelude	<i>Let Streams of Living Justice</i> – Lyle K. Neff
Greeting & Announcements	
Gathering Song	Commonwealth is God's... , page 4
Prayer of the Day	

Word

First Reading	Jeremiah 15:15-21, page 5
Psalms 26:1-8	page 6
Second Reading	Romans 12:9-21, page 6
Gospel Acclamation	Alleluia , page 7
Gospel	Matthew 16:21-28, page 8
Sermon	
Hymn of the Day	Lord Jesus, You Shall Be My Song , page 9
Prayers of Intercession	page 10
Peace	

Meal

Offertory Music	<i>For the Beauty of the Earth</i> – Lyle K. Neff
Offertory Song	Praise and Thanksgiving , page 11
Offertory Prayer	
Great Thanksgiving	The Lord be with you , page 12
	Holy, Holy, Holy , page 12
Thanksgiving Prayer	page 13
Lord's Prayer	<i>All are invited. All are welcome.</i>
Invitation	Thanks be to God.
Communion Songs	For the Beauty of the Earth , page 14
	Will You Let Me Be Your Servant , page 15
Prayer after Communion	

Sending

Blessing	
Sending Song	Let Streams of Living Justice , page 16
Dismissal	<i>Heaven has come near. Go, share the good news!</i>
	Thanks be to God.
Postlude	<i>Trumpet Rondo</i> – Wayne L. Wold

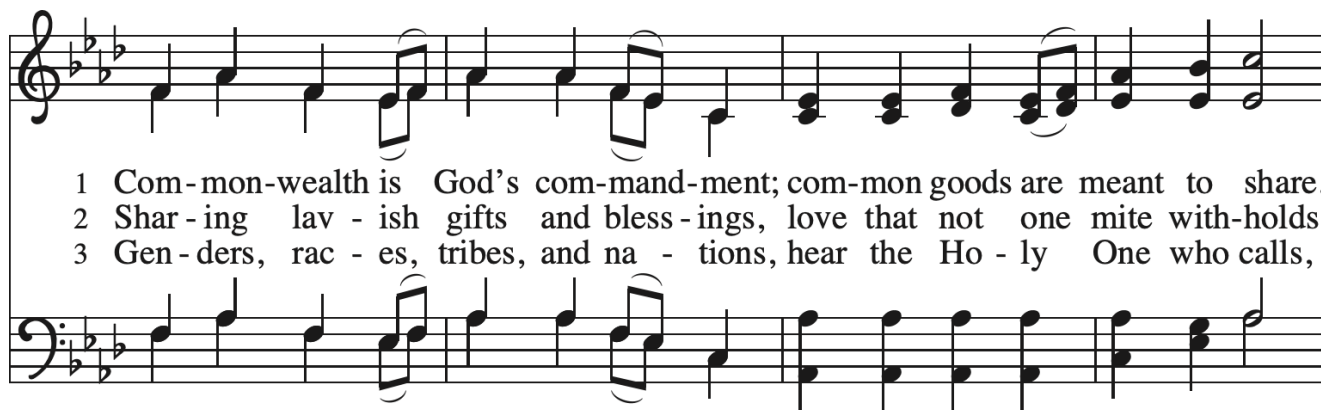
Serving Today

Presiding Minister:	Rev. Cindy Jacobsen
Assisting Minister:	Lynn Perrin
Greeter:	Laurie & Dean Clarke
Usher:	Julie Kalbfleisch
Altar:	Judy Hahn-Yutzi
Musician:	Jamie Courtney
Fellowship:	Pat Schmetzer

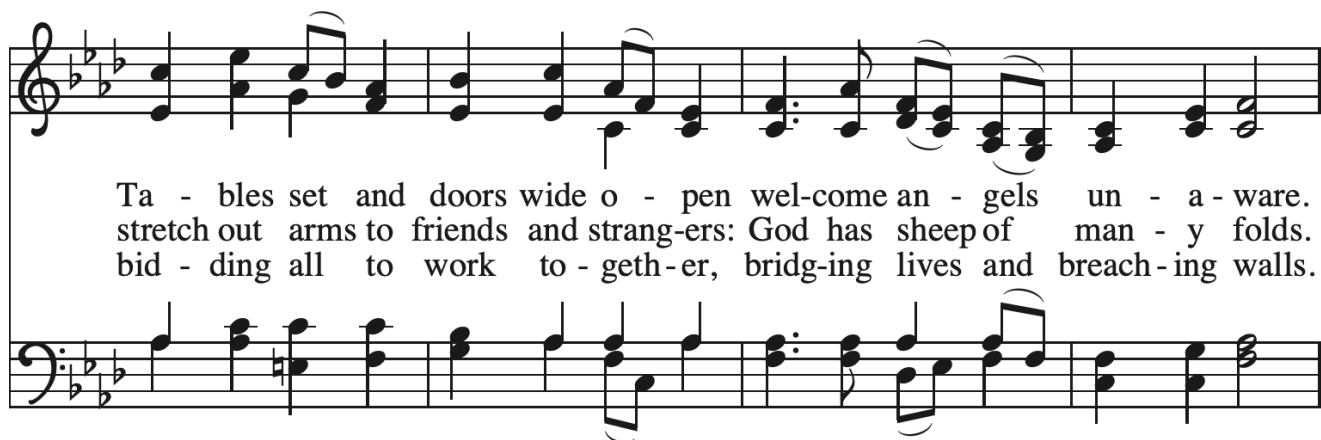
We acknowledge that we gather for worship on the traditional territories of the Neutral, Anishinaabe, Haudenosaunee, and Mississauga peoples.

Gathering Song

Commonwealth is God's Commandment

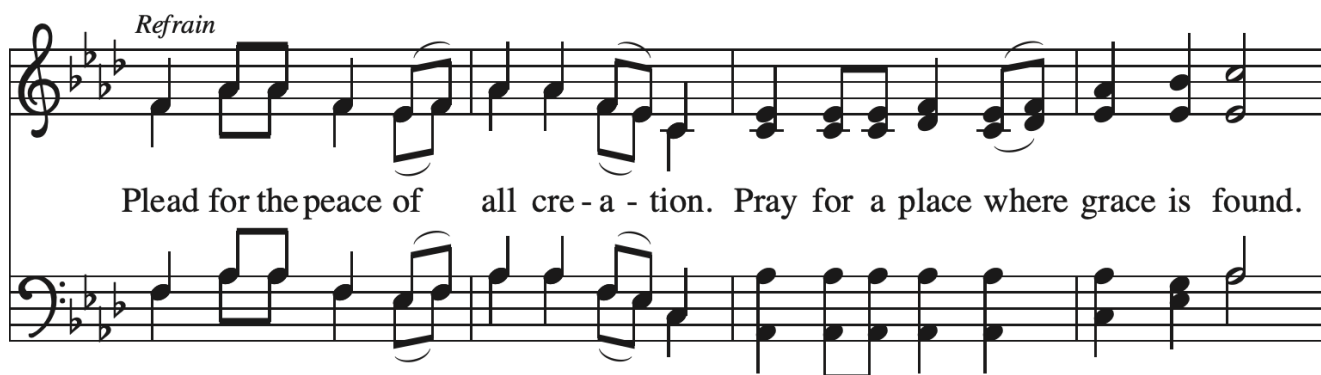


1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.
2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,
3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,



Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.
stretch out arms to friends and stran-gers: God has sheep of man-y folds.
bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.

Refrain



Plead for the peace of all cre-a-tion. Pray for a place where grace is found.



Shan-ti, pax, sha-lom, mas-la-ha: com-mon good is ho-ly ground.

¹⁵ O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

¹⁶ Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,
O LORD, God of hosts.

¹⁷ I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

¹⁸ Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.

¹⁹ Therefore thus says the LORD:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.

²⁰ And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,

says the LORD.

²¹ I will deliver you out of the hand of the wicked
and redeem you from the grasp of the ruthless.

Word of God, word of life. **Thanks be to God.**

Psalm

Psalm 26:1-8

Give judgment for me, O LORD, for I have lived with integrity;

I have trusted in the LORD and have not faltered.

Test me, O LORD, and try me;

examine my heart and my mind.

For your steadfast love is before my eyes;

I have walked faithfully with you.

I have not sat with the worthless,

nor do I consort with the deceitful.

I have hated the company of evildoers;

I will not sit down with the wicked.

I will wash my hands in innocence, O LORD,

that I may go in procession round your altar,

singing aloud a song of thanksgiving

and recounting all your wonderful deeds.

LORD, I love the house in which you dwell

and the place where your glory abides.

Second Reading

Romans 12:9-21

⁹ Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord. ¹² Rejoice in hope; be patient in affliction; persevere in prayer. ¹³ Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice

with those who rejoice; weep with those who weep. ¹⁶ Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. ¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." ²⁰ Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." ²¹ Do not be overcome by evil, but overcome evil with good.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation

The musical score for the Gospel Acclamation is presented in two systems, each with a soprano and bass line. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is simple and hymn-like, with the lyrics 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' written below the notes. The first system ends with a double bar line, and the second system also ends with a double bar line. The lyrics are: Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The holy gospel according to Matthew. **Glory to you, O Lord.**

²¹ From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³ But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things.”

²⁴ Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The gospel of the Lord. **Praise to you, O Christ.**

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
 1 Lord Je - sus, you shall be my song as I jour - ney;
 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 3 As long as I live, Je - sus, make me your ser - vant,
 4 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

Prayers of Intercession

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

Silence is kept for reflection.

We pray for the church in every land, that its mission and ministry is anchored in the love of Christ. When threats or challenges arise, teach us to take up our cross and follow you in faith.

Merciful God, **receive our prayer.**

We pray for the well-being of your creation, that all that lives and grows on the earth may thrive. Bring relief to areas ravaged by droughts, floods, fires, storms, and other disasters, especially Nepal.

Merciful God, **receive our prayer.**

We pray for the nations and all in authority, that they seek to live in peace with one another, especially in Columbia, the Holy Land, Cameroon, Ukraine, Russia, Congo, Sudan, the United States, Iran, Myanmar, and Thailand. Bless the work of international and diplomatic organizations and all who work to bring peace to a world scarred by violence.

Merciful God, **receive our prayer.**

We pray for all those in need, that they be satisfied. Ensure all your children have safe access to food, water, shelter, and medical care. Bring healing to all who bear wounds in body, mind, and spirit, especially Lyle, Steve, Nan, Dorothea, Myles, Ken, Stan, Brian, Jacob, Jean, Mary, and those we name aloud or in the silence of our hearts.

Merciful God, **receive our prayer.**

We pray for this congregation gathered here to serve you, Trinity Lutheran Church, that we remain strong in faith and united in purpose. Guide our committees, study groups, and other gatherings toward honesty and humility, always seeking genuine love.

Merciful God, **receive our prayer.**

We pray for the faithful departed, that their witness continues to strengthen and guide the church. Renew our hope in your promises in this life and the life to come.

Merciful God, **receive our prayer.**

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

Amen.

Offering Song

Praise and Thanksgiving

1 Praise and thanks - giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our

liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work

or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.

The musical score is written for two voices (Soprano and Alto) and piano accompaniment. It features a key signature of one flat (B-flat) and a common time signature (C). The melody is primarily in the soprano part, with the alto part providing harmonic support. The piano accompaniment consists of chords and moving lines in both hands. The lyrics are written below the vocal staves, with some words in italics. The score is divided into three systems, each with a vocal staff and a piano staff. The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final two lines. The score ends with a double bar line.

Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

The first system of musical notation for the hymn 'Holy, Holy, Holy'. It consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,' are written below the notes.

heav - en and earth are full of your glo - ry. Ho - san - na in the

The second system of musical notation. The melody continues in the treble staff, and the bass staff continues with harmonic support. The lyrics 'heav - en and earth are full of your glo - ry. Ho - san - na in the' are written below the notes.

high - est. Bless - ed is he who comes in the

The third system of musical notation. The melody concludes in the treble staff, and the bass staff continues with harmonic support. The lyrics 'high - est. Bless - ed is he who comes in the' are written below the notes.

name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

Lord's Prayer

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

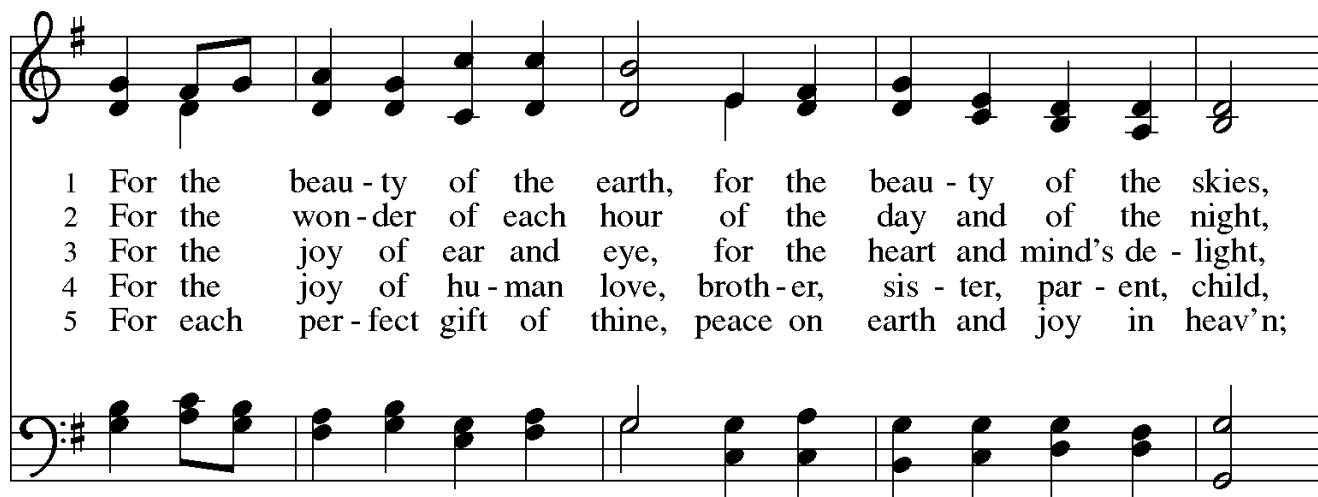
Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial
 and deliver us from evil.

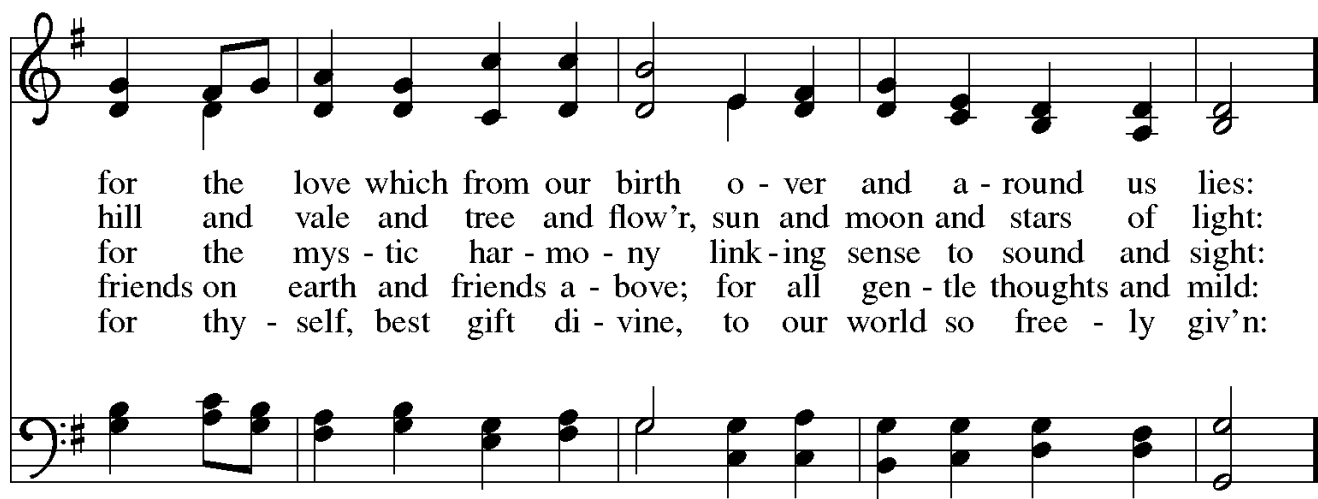
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

Communion Song

For the Beauty of the Earth

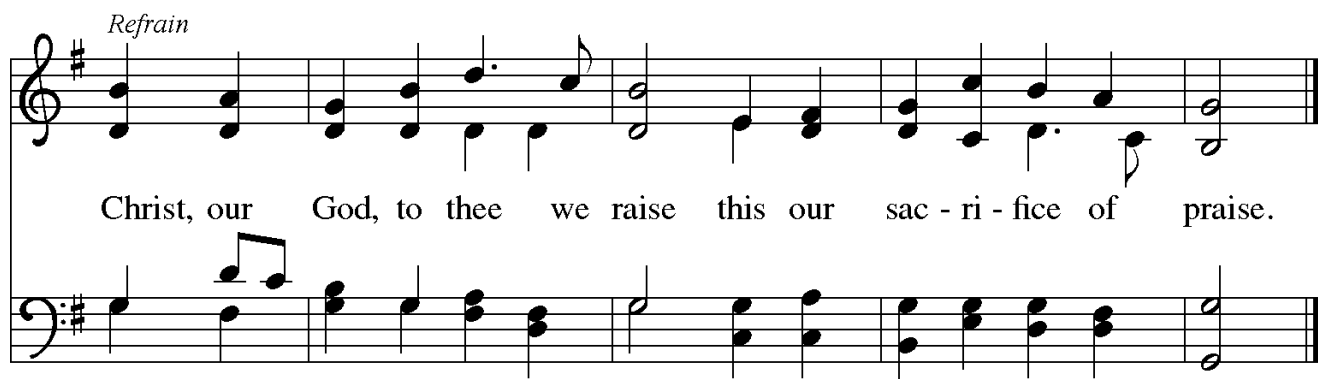


1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Communion Song

Will You Let Me Be Your Servant

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.



1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

+ Sunday to Sunday

30 – Sunday	9:30 am	Hybrid Worship + Pentecost 14
	10:30 am	Coffee, Juice, and Conversation
	2:00 pm	Summer Lutheran Youth Camp begins at Camp Kintail
31 – Monday	10:00 am	Monday Morning Meetup
1 – Tuesday	10:30 am	Summer Bible Study: <i>Parables of Jesus</i>
2 – Wednesday	10:30 am	Wilmot Indigenous Relations Interfaith Working Group
4 – Friday	11:00 am	Summer Lutheran Youth Camp Pickup
5 – Saturday	7:00 pm	AA
6 – Sunday	9:30 am	Hybrid Worship + Pentecost 15
	10:30 am	Coffee, Juice, and Conversation

+ Blessing of the Backpacks

It's hard to believe that school is just around the corner! On Sunday, September 13th, our Trinity community invites our school-aged children and youth to bring their backpacks to worship for a ***Blessing of the Backpacks*** as the new school year gets underway.

+ What's Your Calling?

Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. (1 Peter 4:10)

We have several opportunities for discipleship in our congregation this fall. Check out the September issue of the Trinity Dove newsletter for more details on ministry opportunities in these areas:

- **Might you nurture our youngest members?** Sunday School teachers are needed to take turns twice per month, starting in October. We'll have an informal information session after worship on September 13th for anyone considering lending a hand; we aim for 6 to 8 folks to take turns teaching in pairs.
- **Might you support our sacramental life together?** The Altar Guild could use one or two more folks, taking a month or two in our yearly rotation to set and clear the table for Holy Communion.
- **Might you show how our community cares?** Our Care Card ministry needs one or two folks to send greeting cards on behalf of our Trinity community for birthday, anniversaries, bereavement, and other life events.
- **Might you help us expand our learning?** The Adult Learning team could use a couple of folks to help brainstorm ideas, send invites to speakers, and do other supportive tasks.

If you have a calling to serve in one of these areas, or have any questions, please speak to Pastor Tanya or Parish Administrator Jamie Courtney.

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Alleluia 7 (ELW175)

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Praise and Thanksgiving (ELW689)

Text © 1988 Oxford University Press

Arrangement © 2006 Augsburg Fortress

Holy, Holy, Holy (ELW193)

Music © 2004 Augsburg Fortress

Making Their Way

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Faith of Our Fathers

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