

5th Sunday after Pentecost

June 28, 2026 ▪ 9:30 am



Welcome to Trinity Church

We are committed to being a loving and welcoming community centred in the good news of Jesus. We invite you to join us for worship and to take up your place with us on our journey. We'd be glad of your presence and grateful for your company!

+ + +

Trinity Evangelical Lutheran Church

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Holy Communion

Gathering

Prelude	<i>Consolation</i> – Denis Bédard
Greeting & Announcements	
Confession & Forgiveness	page 4
Gathering Song	As We Gather at Your Table , page 5
Prayer of the Day	

Word

First Reading	Jeremiah 28:5-9, page 6
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Second Reading	Romans 6:12-23, page 7
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Gospel	Matthew 10:40-42, page 8
Sermon	
Hymn of the Day	Where Cross the Crowded Ways , page 9
Prayers of Intercession	page 10
Peace	

Meal

Offertory Music	<i>In Babilone</i> – David N. Johnson
Offertory Song	Praise and Thanksgiving , page 11
Offertory Prayer	
Great Thanksgiving	The Lord be with you , page 12
	Holy, Holy, Holy , page 12
Thanksgiving Prayer	
Lord's Prayer	page 13
Invitation	<i>All are invited. All are welcome.</i>
	Thanks be to God.
Communion Songs	Just As I Am, Without One Plea , page 14
	The Church of Christ, in Every Age , page 15
Prayer after Communion	

Sending

Blessing	
Sending Song	Lord, Speak to Us , page 16
Dismissal	<i>Heaven has come near. Go, share the good news!</i>
	Thanks be to God.
Postlude	<i>Alla marcia</i> – Denis Bédard

Serving Today

Presiding Minister:	Rev. Hans Borch
Assisting Minister:	Lynn Perrin
Greeters:	Mim & Doug Miller
Usher:	Ken Seltzer
Altar:	Holly McCurdy
Musician:	Jamie Courtney
Technology:	Rick Ritz
Fellowship:	Judy Hahn-Yutzi

We acknowledge that we gather for worship on the traditional territories of the Neutral, Anishinaabe, Haudenosaunee, and Mississauga peoples.

Confession & Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.


Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, our sins are forgiven. Rest in God's love.

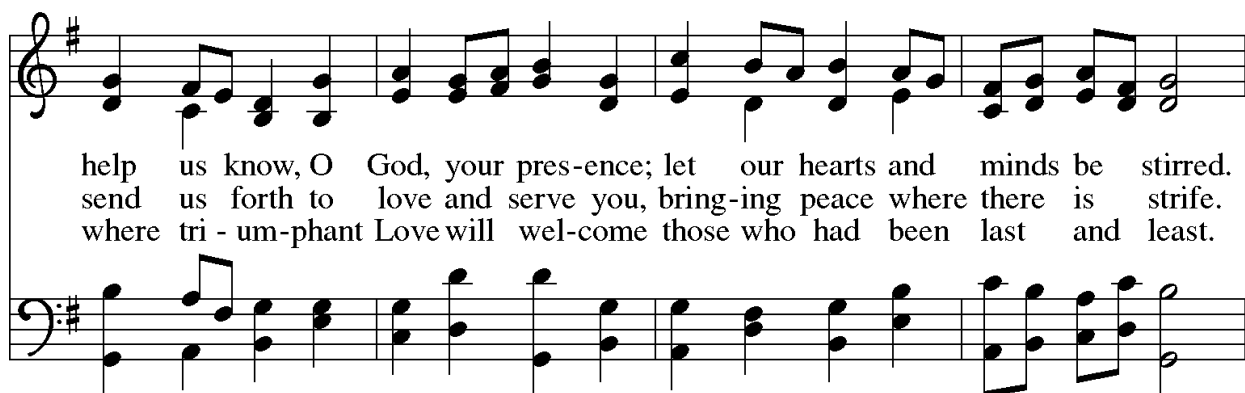
Amen.

Gathering Song

As We Gather at Your Table



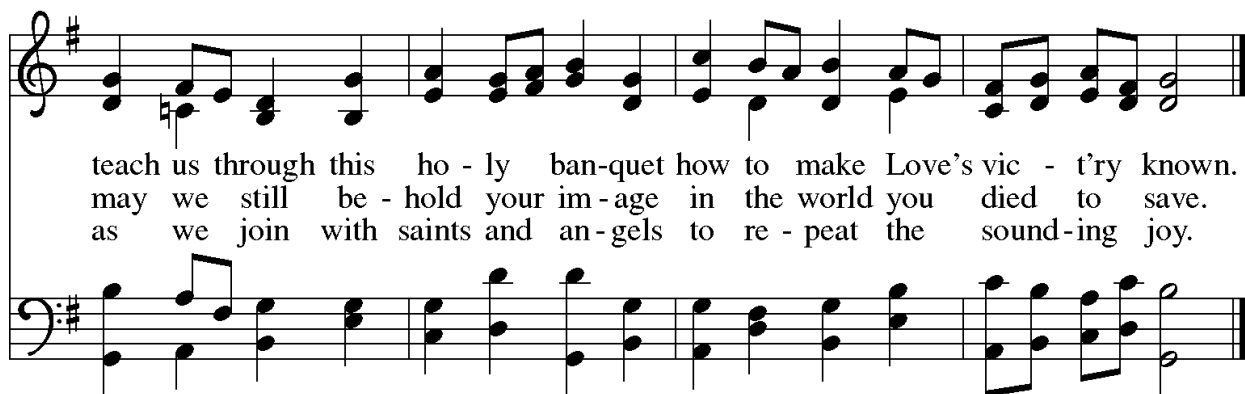
1 As we gath-er at your ta - ble, as we lis - ten to your word,
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound-ing joy.

⁵ The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD,
⁶ and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the LORD and all the exiles. ⁷ But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸ The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹ As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

Word of God, word of life. **Thanks be to God.**

Psalm 89:1-4, 15-18

Your love, O LORD, forever will I sing;

from age to age my mouth will proclaim your faithfulness.

**For I am persuaded that your steadfast love is established forever;
you have set your faithfulness firmly in the heavens.**

“I have made a covenant with my chosen one;

I have sworn an oath to David my servant:

**‘I will establish your line forever,
and preserve your throne for all generations.’”**

Happy are the people who know the festal shout!

They walk, O LORD, in the light of your presence.

**They rejoice daily in your name;
they are jubilant in your righteousness.**

For you are the glory of their strength,

and by your favor our might is exalted.

**Truly, our shield belongs to the LORD;
our king to the Holy One of Israel.**

¹² Do not let sin reign in your mortal bodies, so that you obey their desires.

¹³ No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

¹⁷ But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted ¹⁸ and that you, having been set free from sin, have become enslaved to righteousness. ¹⁹ I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

²⁰ When you were slaves of sin, you were free in regard to righteousness.

²¹ So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows two systems of musical notation for a Gospel Acclamation. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The lyrics are 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The first system has a fermata over the final 'ia' in both parts. The second system also has a fermata over the final 'ia' in both parts.

Gospel

Matthew 10:40-42

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the twelve:] ⁴⁰ “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord. **Praise to you, O Christ.**

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter giv'n for you still holds the

cries of race and clan, a - bove the noise of
 thresh - olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -

self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Silence is kept for reflection.

Faithful God, establish your church to offer welcome and proclaim your peace. Nourish us so we can proclaim your hope to the world.
God of grace, **hear our prayer.**

Creator God, bring life to places experiencing drought, deforestation, and pollution. Help us to cultivate and care for the natural world around us.
God of grace, **hear our prayer.**

Loving God, bring an end to conflict and division, especially in Ukraine, Russia, the Holy Land, Congo, Sudan, Myanmar, Cameroon, Thailand, Iran, and the United States. Sustain the work of prophets in our time, and work through world leaders to foster understanding, justice, and peace.
God of grace, **hear our prayer.**

Provider God, give your children what they need physically, emotionally, and spiritually. We pray especially for Lyle, Nan, Dorothea, Myles, Stan, Brian, Jacob, Mary, and those we name aloud or in the silence of our hearts. [a pause] Bless caregivers as they show God's hospitality through their generous service.
God of grace, **hear our prayer.**

Living God, lead us from death to life. Inspire new ministries and endeavors, renew established ones, and strengthen our welcoming presence to our neighbors.
God of grace, **hear our prayer.**

Eternal God, we remember the faithful departed of this community and of the wider church and world. We give thanks for saints of all times and places.

God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

Offering Song

Praise and Thanksgiving

1 Praise and thanks-giv-ing, God, we would of-fer for all things
2 God, bless the la-bor we bring to serve you, that with our

liv-ing, you have made good: har-vest of sown fields, fruits of the
neigh-bor we may be fed. Sow-ing or till-ing, we would work

or-chard, hay from the mown fields, blos-som and wood.
with you, har-vest-ing, mill-ing for dai-ly bread.

Dialogue

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

The first system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music is in a 4/4 time signature. The lyrics are written below the notes.

heav - en and earth are full of your glo - ry. Ho - san - na in the

The second system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music continues from the first system. The lyrics are written below the notes.

high - est. Bless - ed is he who comes in the

The third system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music continues from the second system. The lyrics are written below the notes.

name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

Lord's Prayer

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

Communion Song

Just As I Am, Without One Plea

1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
man - y a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Communion Song

The Church of Christ, in Every Age

1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

Sending Song

Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y_a heart.
glow - ing word, your love to tell, your praise to show.

+ Sunday to Sunday

28 – Sunday	9:30 am	Hybrid Worship + Pentecost 5
	10:30 am	Coffee, Juice, and Conversation
29 – Monday	10:00 am	Monday Morning Meetup
	4:30 pm	Karate
30 – Tuesday	10:30 am	Summer Bible Study: <i>Parables of Jesus</i>
	4:00 pm	Karate
1 – Wednesday		Canada Day (church office closed)
2 – Thursday	10:00 am	VBS Training
3 – Saturday	7:00 pm	AA
4 – Sunday	9:30 am	Hybrid Worship + Pentecost 6
	10:30 am	Coffee, Juice, and Conversation

+ Vacation Bible School

Creation Care Quest Vacation Bible School is coming to Trinity Lutheran Church, New Hamburg this summer from **Monday, August 17th to Friday, August 21st**. This will be a full-day program from 9:00 am to 4:00 pm with lunch and snacks included. Kids ages 5 to 11 years old as of December 31st, 2026, are invited to attend. The price is \$50 per child, which includes lunch, snacks, and a t-shirt! **Online registration is open at telc.ca!**

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Praise and Thanksgiving (ELW689)

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The Church of Christ in Every Age

Text © 1971 Hope Publishing Company

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Alla marcia

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