

4th Sunday after Pentecost

June 21, 2026 ▪ 9:30 am



Welcome to Trinity Church

We are committed to being a loving and welcoming community centred in the good news of Jesus. We invite you to join us for worship and to take up your place with us on our journey. We'd be glad of your presence and grateful for your company!

+ + +

Trinity Evangelical Lutheran Church

23 Church Street ▪ New Hamburg, Ontario ▪ N3A 1J1

Phone (519) 662-1810 ▪ **E-mail** mail@telc.ca ▪ **Web** www.telc.ca

Holy Communion

Gathering

Prelude	<i>Organ Sonata II: Adagio; Allegro Maestoso</i> – Felix Mendelssohn
Greeting & Announcements	
Land Acknowledgment	page 4
Gathering Song	Let the Whole Creation Cry , page 5
Prayer of the Day	

Word

First Reading	Jeremiah 20:7-13, page 6
Psalm 69:7-10, 16-18	page 7
Second Reading	Romans 6:1b-11, page 8
Gospel Acclamation	Alleluia , page 9
Gospel	Matthew 10:24-39, page 9
Sermon	
Hymn of the Day	O God, My Faithful God , page 11
Prayers of Intercession	page 12
Peace	

Meal

Offertory Music	<i>Trio</i> – Josef Rheinberger
Offertory Song	Praise and Thanksgiving , page 13
Offertory Prayer	
Great Thanksgiving	The Lord be with you , page 14
	Holy, Holy, Holy , page 14
Thanksgiving Prayer	
Lord's Prayer	page 15
Invitation	<i>All are invited. All are welcome.</i> Thanks be to God.
Communion Distribution	
Communion Songs	O Jesus, I Have Promised , page 16
	How Firm a Foundation , page 17
Prayer after Communion	

Sending

Blessing	
Sending Song	If You But Trust in God , page 18
Dismissal	<i>Heaven has come near.</i> <i>Go, share the good news!</i> Thanks be to God.
Postlude	<i>Fugue in G Minor</i> – J. S. Bach

Serving Today

Presiding Minister:	Rev. Dr. Tanya Varner
Assisting Minister:	Monika Kraemer
Greeters:	Jim Arbuckle & Diane Goring
Usher:	Ross Eichler
Altar:	Holly McCurdy
Musician:	Corinne Dutton
Technology:	Rick Ritz
Fellowship:	Dave Mello

We acknowledge that we gather for worship on the traditional territories of the Neutral, Anishinaabe, Haudenosaunee, and Mississauga peoples.

Land Acknowledgment

We gather in the name of God, the Creator, Christ, and Holy Spirit, who helps us reframe our resistance to society's attempts to make people invisible. We gather to lament, re-establish our foundation in Jesus, celebrate the joy of God's love and our life together, and find the courage to speak and act in support of all of God's beloveds.

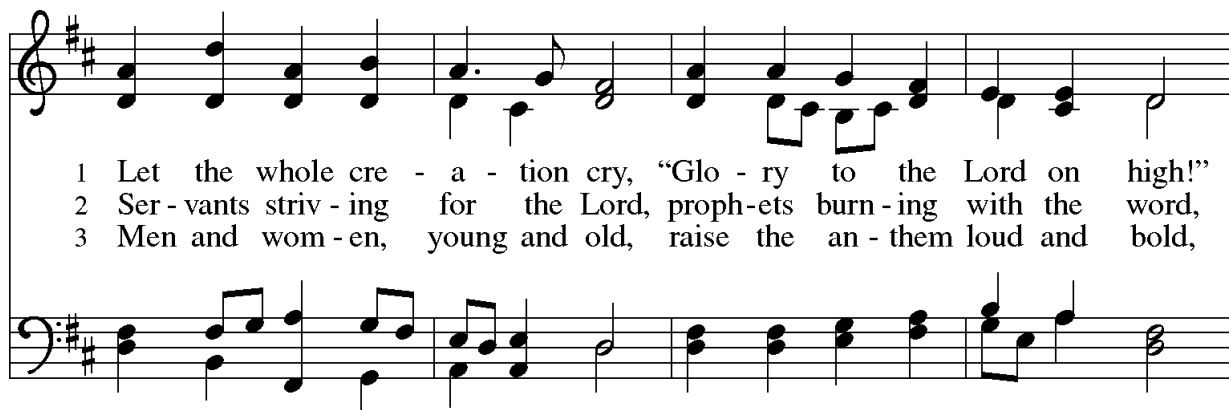
We gather on the traditional homelands of the Anishinaabe, Haudenosaunee and Neutral peoples.

The roads that brought us here today were cross places where Indigenous people walked and lived on this sacred land, and still do today.

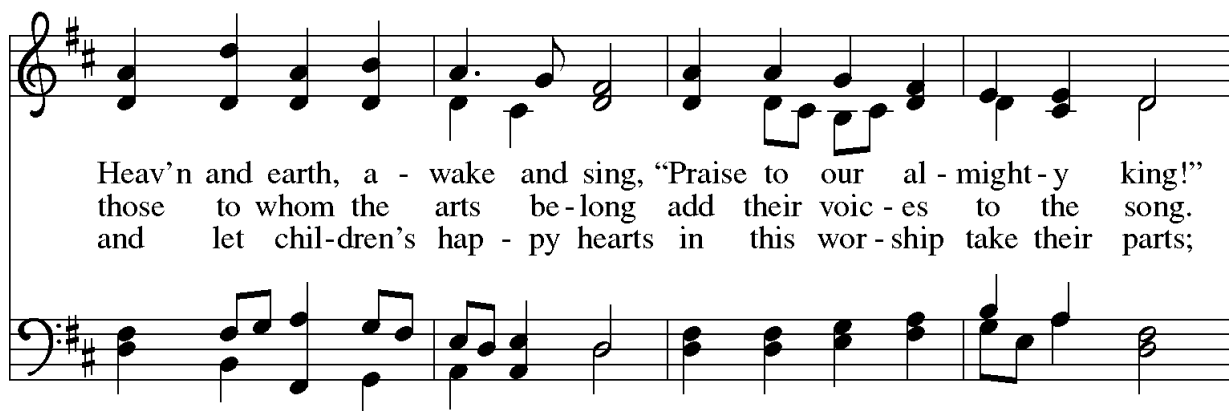
We gather to honor the Creator, and all creation—human, animal, plant, water, wind, earth, and sky—that belong to God.

Gathering Song

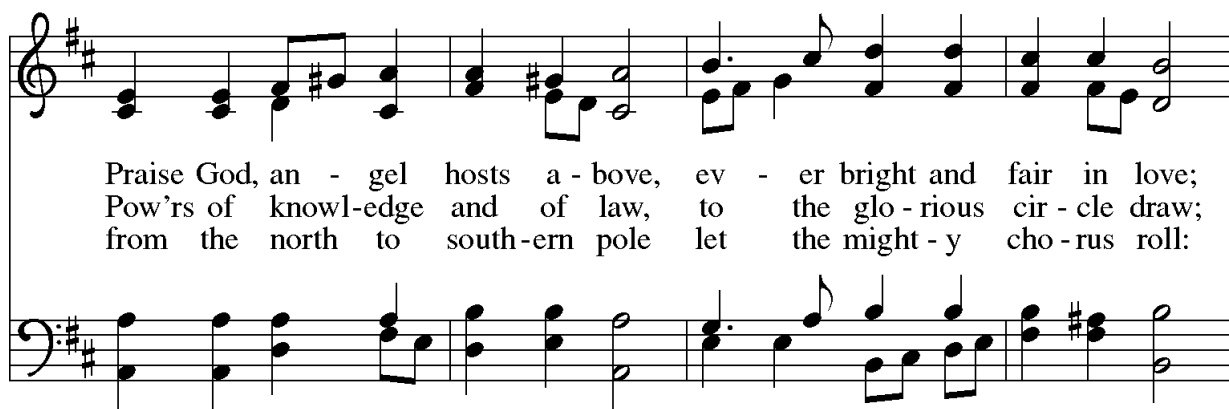
Let the Whole Creation Cry



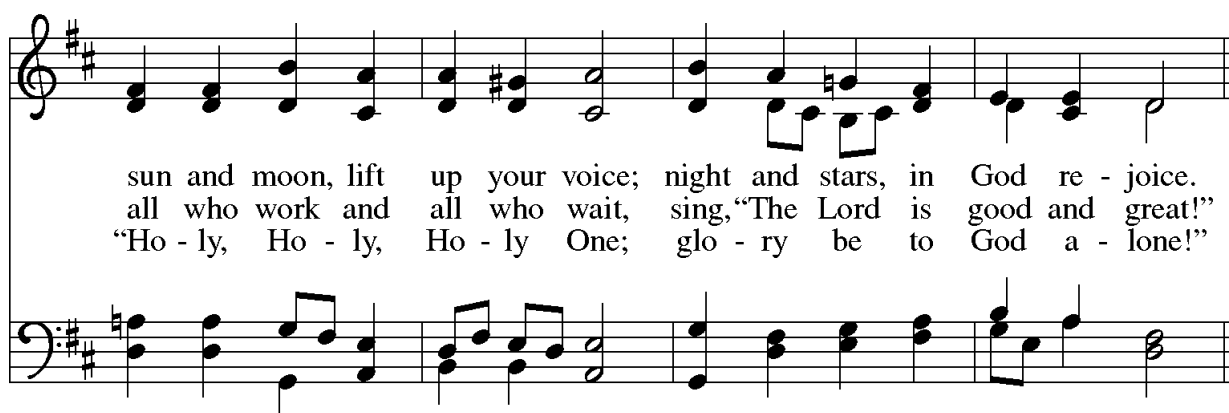
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
those to whom the arts be - long add their voic - es to the song.
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
all who work and all who wait, sing, "The Lord is good and great!"
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

- ⁷ O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
- ⁸ For whenever I speak, I must cry out;
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
- ⁹ If I say, "I will not mention him
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
- ¹⁰ For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him
and take our revenge on him."
- ¹¹ But the LORD is with me like a terrifying warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
- ¹² O LORD of hosts, you test the righteous;
you see the heart and the mind;

let me see your retribution upon them,
for to you I have committed my cause.

¹³ Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

Word of God, word of life. **Thanks be to God.**

Psalm 69:7-10, 16-18

Surely, for your sake I have suffered reproach,
and shame has covered my face.

**I have become a stranger to my own kindred,
an alien to my mother's children.**

Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.

**I humbled myself with fasting,
but that was turned to my reproach.**

Answer me, O LORD, for your love is kind;
in your great compassion, turn to me.

**Hide not your face from your servant;
be swift and answer me, for I am in distress.**

Draw near to me and redeem me;
because of my enemies deliver me.

^{1b} Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

Matthew 10:24-39

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the twelve:] ²⁴ “A disciple is not above the teacher nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶ “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows.

³² “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

³⁵ For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law,

³⁶ and one’s foes will be members of one’s own household.

³⁷ “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me.

³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord. **Praise to you, O Christ.**

1 O God, my faith - ful God, true foun - tain ev - er flow - ing,
 2 Give me the strength to do with read - y heart and will - ing
 3 Keep me from say - ing words that lat - er need re - call - ing;
 4 When dan - gers gath - er round, oh, keep me calm and fear - less;

with - out whom noth - ing is, all per - fect gifts be - stow - ing:
 what - ev - er you com - mand, my call - ing here ful - fill - ing—
 guard me, lest i - dle speech may from my lips be fall - ing;
 help me to bear the cross when life seems dark and cheer - less;

give me a health - y frame, and may I have with - in
 to do it when I ought, with all my might—and bless
 but when, with - in my place, I must and ought to speak,
 help me, as you have taught, to love both great and small,

a con - science free from blame, a soul un - stained by sin.
 what - ev - er I have wrought, for you must give suc - cess.
 then to my words give grace, lest I of - fend the weak.
 and, by your Spir - it's might, to live at peace with all.

Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Silence is kept for reflection.

Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty.
God of grace, **hear our prayer.**

Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation.
God of grace, **hear our prayer.**

Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to conflict, especially in Ukraine, Russia, the Holy Land, Congo, Sudan, Myanmar, Cameroon, Thailand, Iran, and the United States.
God of grace, **hear our prayer.**

Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering, especially Lyle, Nan, Dorothea, Myles, Stan, Brian, Jacob, Mary, and those we name aloud or in the silence of our hearts. [a pause]
God of grace, **hear our prayer.**

Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful.
God of grace, **hear our prayer.**

Faithful God, we give thanks for saints who have claimed their baptismal promises. May we follow their example of faith and service.

God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

Offering Song

Praise and Thanksgiving

1 Praise and thanks - giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our

liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work

or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.

Dialogue

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

The first system of musical notation for 'Holy, Holy, Holy' consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has one flat (B-flat). The melody is written in a simple, hymn-like style with eighth and quarter notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'

heav - en and earth are full of your glo - ry. Ho - san - na in the

The second system of musical notation continues the piece. It consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has one flat. The melody continues with eighth and quarter notes. The lyrics are: 'heav - en and earth are full of your glo - ry. Ho - san - na in the'

high - est. Bless - ed is he who comes in the

The third system of musical notation concludes the piece. It consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has one flat. The melody continues with eighth and quarter notes. The lyrics are: 'high - est. Bless - ed is he who comes in the'

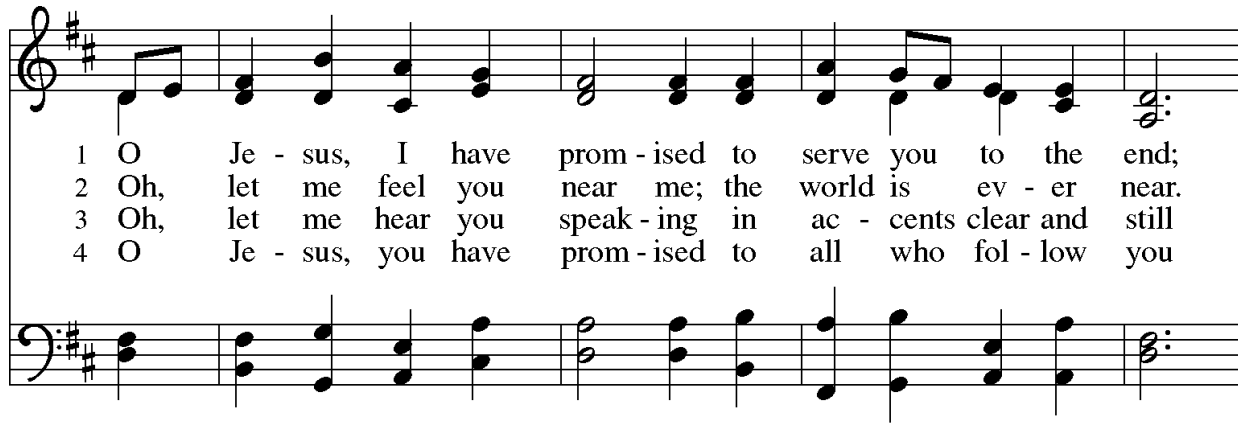
The image shows a musical score for the 'Lord's Prayer'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.' The music is in a simple, homophonic style with a key signature of one flat (B-flat) and a common time signature. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Lord's Prayer

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

Communion Song

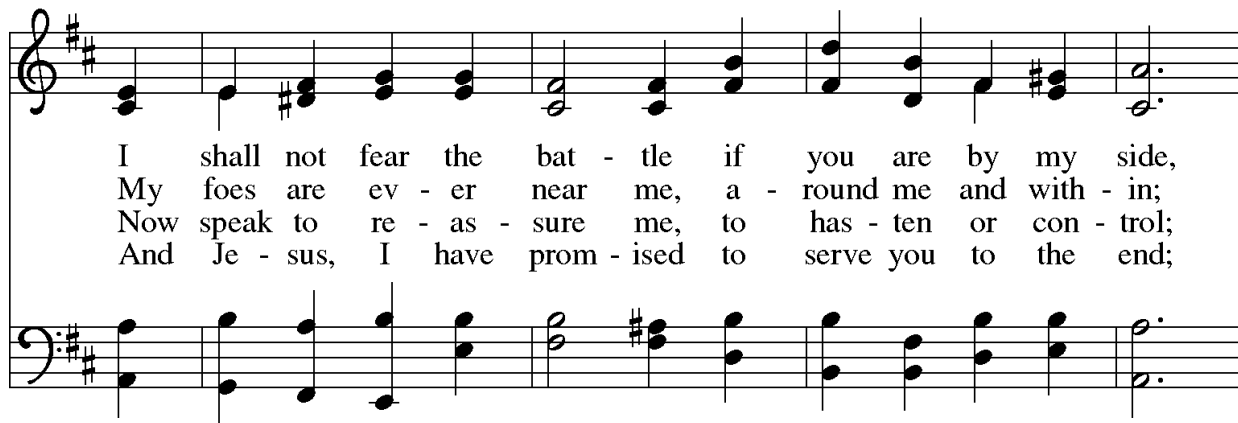
O Jesus, I Have Promised




1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.




I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

Communion Song

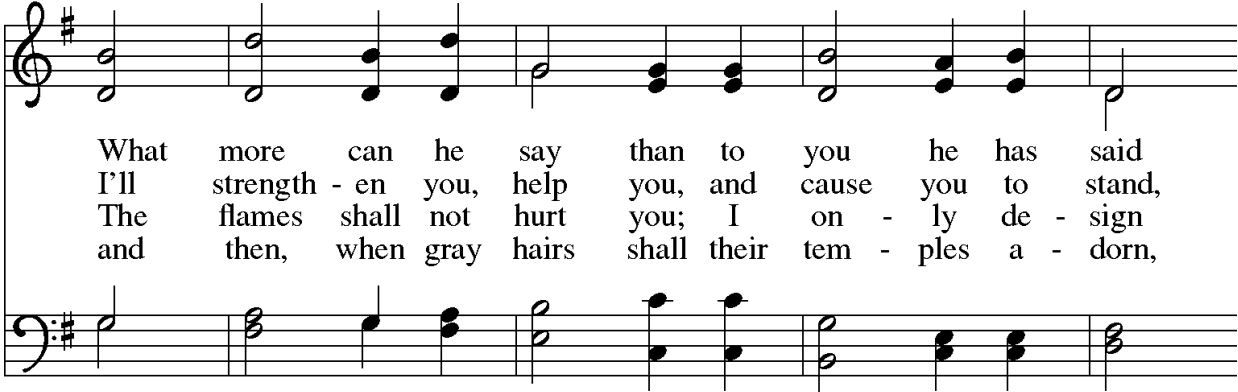
How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



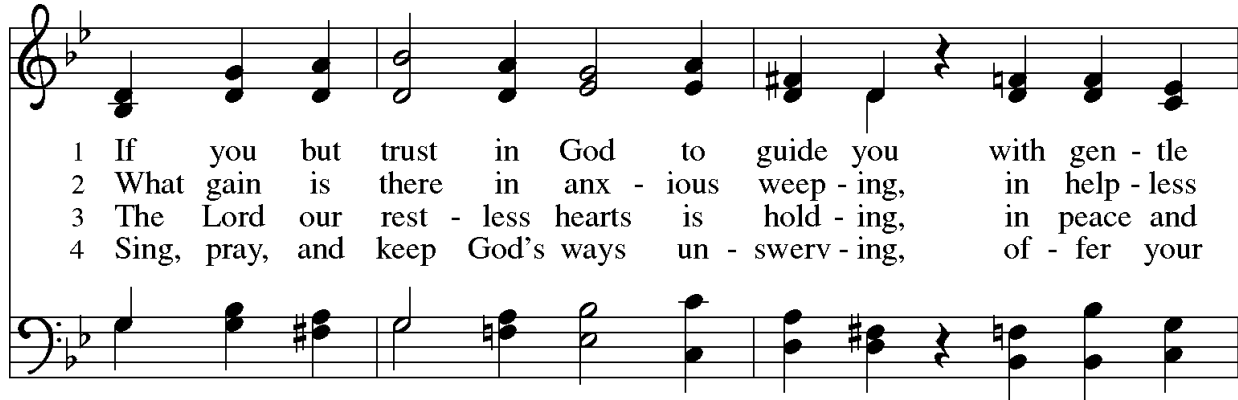
What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Sending Song

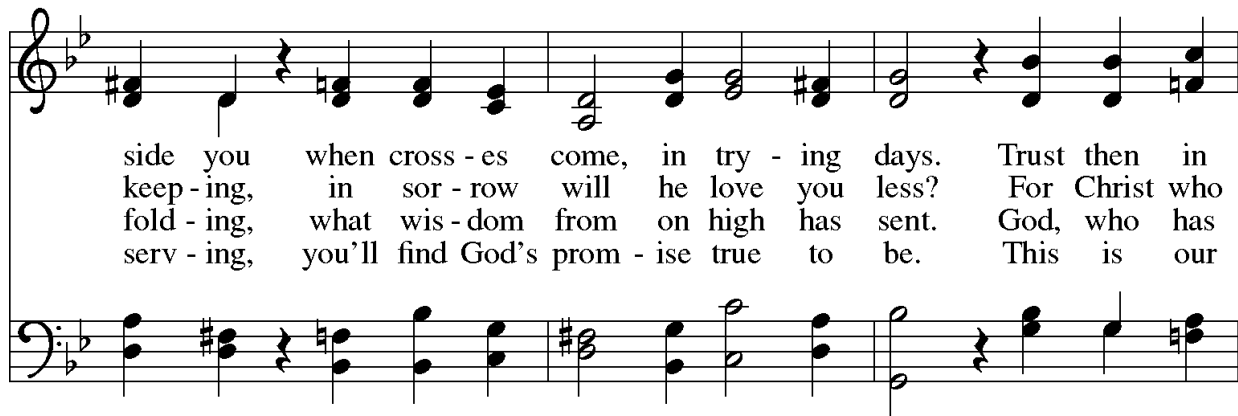
If You But Trust in God to Guide You



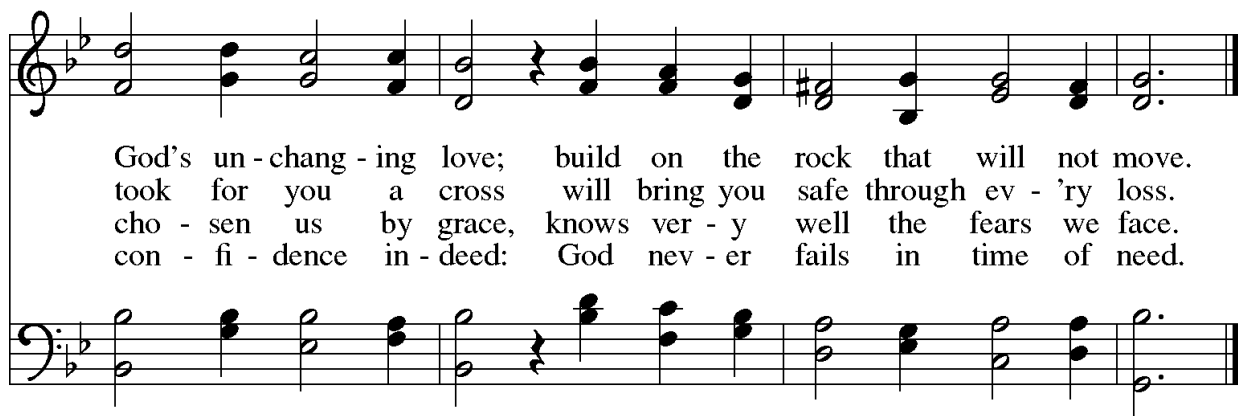
1 If you but trust in God to guide you with gen - tle
2 What gain is there in anx - ious weep - ing, in help - less
3 The Lord our rest - less hearts is hold - ing, in peace and
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
an - ger and dis - tress? If you are in your Sav - ior's
qui - et - ness con - tent. We rest in God's good will un -
ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
keep - ing, in sor - row will he love you less? For Christ who
fold - ing, what wis - dom from on high has sent. God, who has
serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
took for you a cross will bring you safe through ev - 'ry loss.
cho - sen us by grace, knows ver - y well the fears we face.
con - fi - dence in - deed: God nev - er fails in time of need.

+ Sunday to Sunday

21 – Sunday	9:30 am	Hybrid Worship + Pentecost 4
	10:30 am	Coffee, Juice, and Conversation
	2:00 pm	Nithview Worship
22 – Monday	10:00 am	Monday Morning Meetup
	4:30 pm	Karate
23 – Tuesday	10:30 am	Summer Bible Study: <i>Parables of Jesus</i>
	4:00 pm	Karate
27 – Saturday	7:00 pm	AA
28 – Sunday	9:30 am	Hybrid Worship + Pentecost 5
	10:30 am	Coffee, Juice, and Conversation

+ Vacation Bible School

Creation Care Quest Vacation Bible School is coming to Trinity Lutheran Church, New Hamburg this summer from **Monday, August 17th to Friday, August 21st**. This will be a full-day program from 9:00 am to 4:00 pm with lunch and snacks included. Kids ages 5 to 11 years old as of December 31st, 2026, are invited to attend. The price is \$50 per child, which includes lunch, snacks, and a t-shirt! **Online registration is open at telc.ca!**

+ There Will Be Cake!

On Friday, Pastor Tanya received her PhD. Congratulations! Join us after worship today as we celebrate this terrific accomplishment.

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Holy, Holy, Holy (ELW193)

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If You But Trust in God to Guide You

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