

2nd Sunday after Pentecost

June 7, 2026 ▪ 9:30 am



Welcome to Trinity Church

We are committed to being a loving and welcoming community centred in the good news of Jesus. We invite you to join us for worship and to take up your place with us on our journey. We'd be glad of your presence and grateful for your company!

+ + +

Trinity Evangelical Lutheran Church

23 Church Street ▪ New Hamburg, Ontario ▪ N3A 1J1

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Holy Communion

Gathering

Prelude	<i>Praise to the Lord, the Almighty</i> – Zach Unke
Greeting & Announcements	
Gathering Song	Praise to the Lord, the Almighty , page 4
Prayer of the Day	

Word

First Reading	Hosea 5:15—6:6, page 5
Psalm 50:7-15	page 6
Second Reading	Romans 4:13-25, page 6
Gospel Acclamation	Alleluia , page 7
Gospel	Matthew 9:9-13, 18-26, page 8
Sermon	
Hymn of the Day	We Come to You for Healing, Lord , page 9
Prayers of Intercession	page 10
Peace	

Meal

Offertory Music	<i>We Come to You for Healing, Lord</i> – Anne Krentz Organ
Offertory Song	Praise and Thanksgiving , page 11
Offertory Prayer	
Great Thanksgiving	The Lord be with you , page 12 Holy, Holy, Holy , page 12
Thanksgiving Prayer	
Lord's Prayer	page 13
Invitation	<i>All are invited. All are welcome.</i> Thanks be to God.
Communion Distribution	with Laying on of Hands
Communion Songs	Healer of Our Every Ill , page 14 Will You Come and Follow Me , page 15
Prayer after Communion	

Sending

Blessing	
Sending Song	O Christ, Your Heart... , page 16
Dismissal	<i>Heaven has come near. Go, share the good news!</i>
	Thanks be to God.
Postlude	<i>Praise to the Lord, the Almighty</i> – John Carter

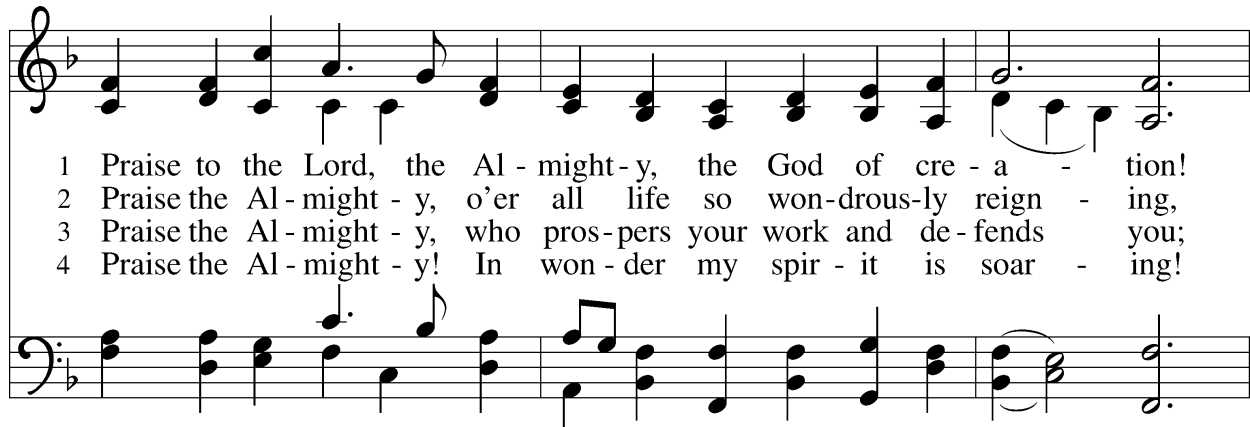
Serving Today

Presiding Minister:	Rev. Tanya Varner
Assisting Minister:	Marilyn Hoffman
Greeter:	Millie Buehlow
Usher:	Diane Godfrey
Altar:	Holly McCurdy
Musician:	Jamie Courtney
Fellowship:	Pat Schmetzer

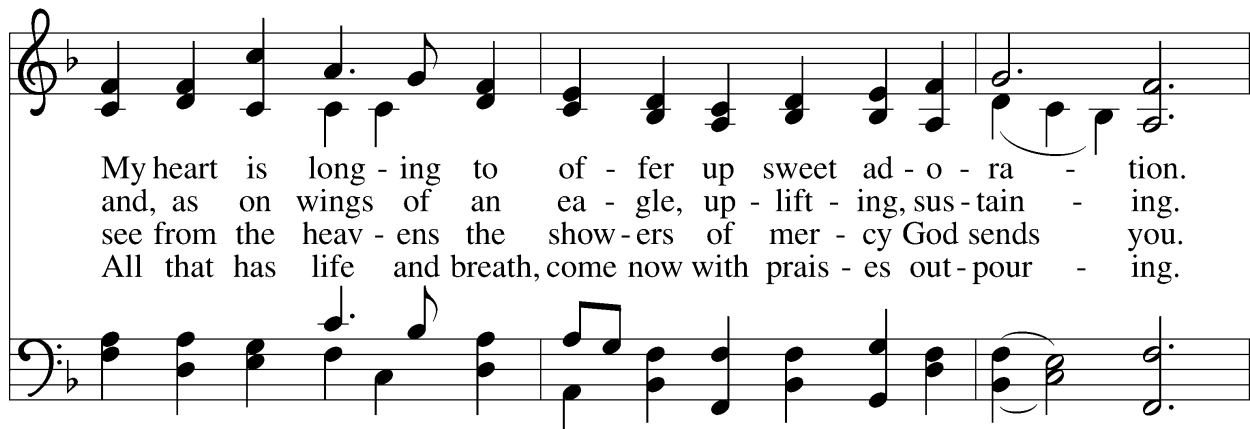
We acknowledge that we gather for worship on the traditional territories of the Neutral, Anishinaabe, Haudenosaunee, and Mississauga peoples.

Gathering Song

Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the God of cre - a - tion!
2 Praise the Al - might - y, o'er all life so won-drous-ly reign - ing,
3 Praise the Al - might - y, who pros-pers your work and de-fends you;
4 Praise the Al - might - y! In won - der my spir - it is soar - ing!



My heart is long - ing to of - fer up sweet ad - o - ra - tion.
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
see from the heav - ens the show - ers of mer - cy God sends you.
All that has life and breath, come now with prais - es out - pour - ing.



Mel - o - dy make; dul - ci - mer, harp, now a - wake.
Have you not seen? All that is need - ful has been
Pon - der a - new what the Al - might - y can do;
Let the a - men sound from God's peo - ple a - gain,



Sound forth your praise, ev - 'ry na - tion.
sent by God's gra - cious or - dain - ing.
in - fi - nite Love here be - friends you.
glad - ly for - ev - er a - dor - ing.

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1} “Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

Word of God, word of life. **Thanks be to God.**

Psalm 50:7-15

“Listen, my people, and I will speak:
Israel, I will bear witness against you;
for I am God, your God.

**I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

I will not accept a calf from your stalls,
nor goats from your pens;

**for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

I know every bird of the mountains,
and the creatures of the fields are mine.

**If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

Do you think I eat the flesh of bulls,
or drink the blood of goats?

**Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**

Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

Second Reading

Romans 4:13-25

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father

of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.”

¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised.

²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The holy gospel according to Matthew. **Glory to you, O Lord.**

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The gospel of the Lord. **Praise to you, O Christ.**



1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Silence is kept for reflection.

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive.

God of grace, **hear our prayer.**

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend.

God of grace, **hear our prayer.**

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, especially in Ukraine, Russia, the Holy Land, Congo, Sudan, Myanmar, Cameroon, Thailand, Iran, and the United States. Quell bigotry and injustice in all their forms wherever they are found.

God of grace, **hear our prayer.**

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need, especially Lyle, Nan, Dorothea, Myles, Stan, Jacob, Mary, and those we name aloud or in the silence of our hearts. [a pause]

God of grace, **hear our prayer.**

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness.

God of grace, **hear our prayer.**

God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own.

God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

Offering Song

Praise and Thanksgiving

1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our

liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh-bor we may be fed. Sow - ing or till - ing, we would work

or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.

The musical score is written for two voices (Soprano and Alto) and piano accompaniment. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano line (bass clef). The lyrics are written below the vocal line. The piano accompaniment features chords and melodic lines that support the vocal parts. The score ends with a double bar line.

Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

The first system of musical notation for the hymn 'Holy, Holy, Holy'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is in a 4/4 time signature with a key signature of one flat (B-flat). The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,' are written below the treble staff. The melody is primarily in the treble staff, with accompaniment in the bass staff.

heav - en and earth are full of your glo - ry. Ho - san - na in the

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics 'heav - en and earth are full of your glo - ry. Ho - san - na in the' are written below the treble staff. The music maintains the same 4/4 time signature and one-flat key signature.

high - est. Bless - ed is he who comes in the

The third system of musical notation, concluding the phrase. The lyrics 'high - est. Bless - ed is he who comes in the' are written below the treble staff. The music continues in the same 4/4 time signature and one-flat key signature.

name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

Lord's Prayer

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

Communion Song

Healer of Our Every Ill

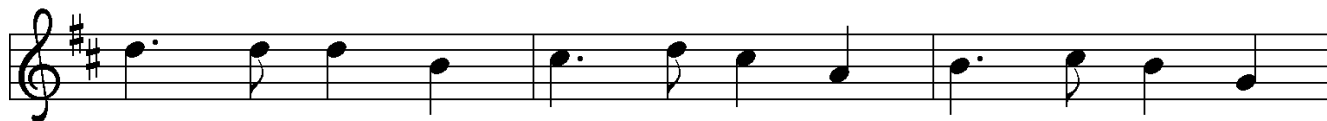
Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Communion Song

Will You Come and Follow Me



- 1 "Will you come and fol - low me if I but call
- 2 "Will you leave your - self be - hind if I but call
- 3 "Will you let the blind - ed see if I but call
- 4 "Will you love the you you hide if I but call
- 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



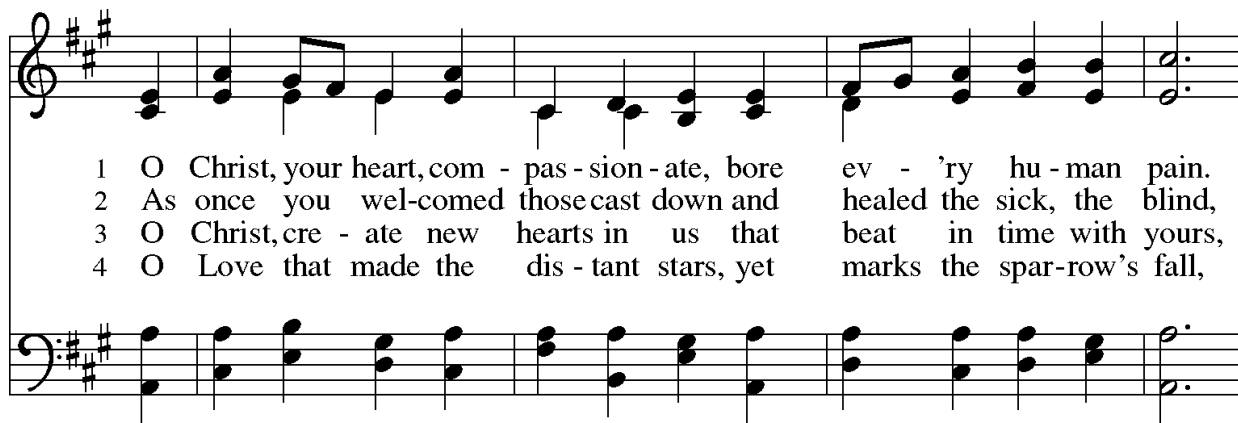
name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



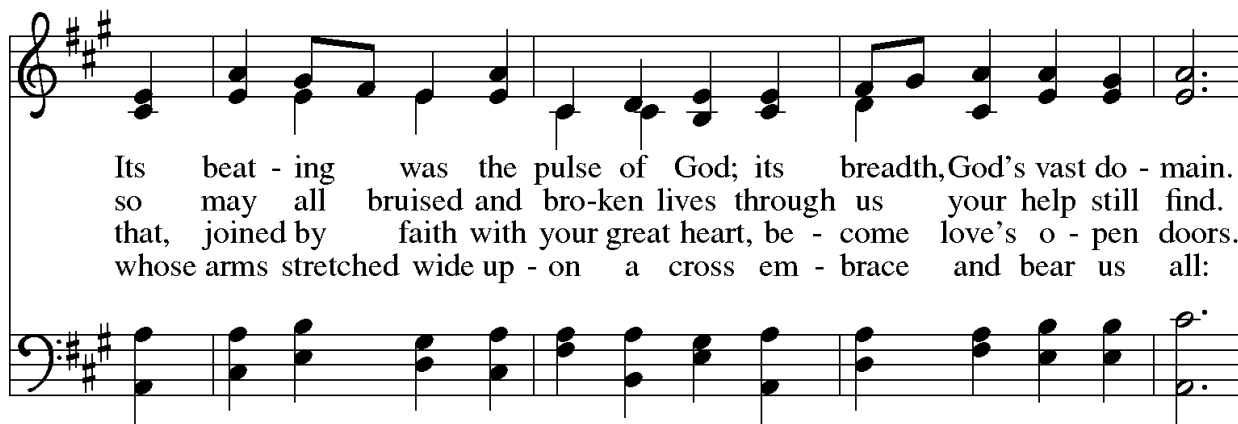
grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Sending Song

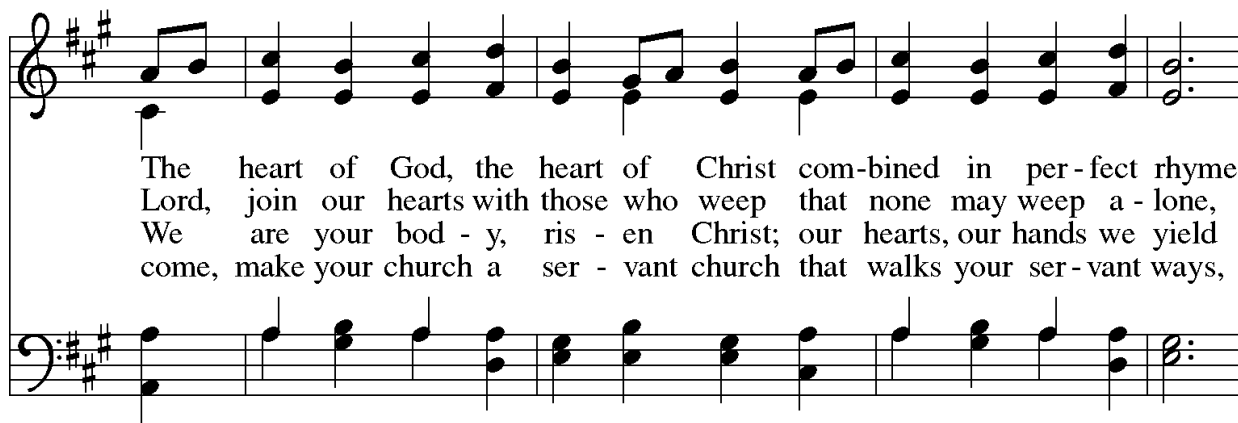
O Christ, Your Heart, Compassionate



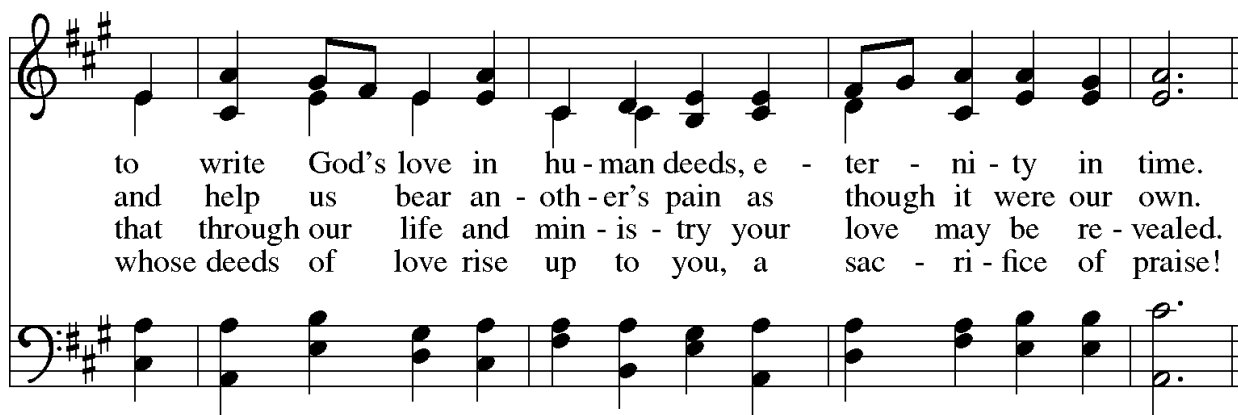
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

+ Sunday to Sunday

7 – Sunday	9:30 am	Hybrid Worship + Pentecost 2
	10:30 am	Coffee, Juice, and Conversation
8 – Monday	10:00 am	Monday Morning Meetup
	4:30 pm	Karate
9 – Tuesday	10:30 am	Summer Bible Study: <i>Parables of Jesus</i>
	4:00 pm	Karate
10 – Wednesday	10:00 am	Wilmot Indigenous Working Group
	5:15 pm	Music Together
11 – Thursday	8:45 am	Music Together
13 – Saturday	7:45 am	Music Together
	7:00 pm	AA
14 – Sunday	9:30 am	Hybrid Worship + Pentecost 3 + Pride
	10:30 am	Visioning Task Team Presentation
	11:30 am	RSVP Lunch

+ Summer Bible Study

This summer, Pastor J.R. Bestvater leads a Bible Study series focussed on the **Parables of Jesus**. The objective for this course is to discover what a book of the Bible or a series of related Scripture passages has to say to our lives today. We will study each passage seriously, but with a strong emphasis on practical application for daily living. Each of the 13 sessions stand on their own, and are not in sequence, so participants are free to choose which to attend. The group meets on Tuesdays at 10:30 am. Bring your Bible and enjoys this time of summer Bible fellowship.

+ There Will Be Cake!

At her convocation on June 19th, Pastor Tanya will receive her PhD. Please join us at Trinity on Sunday, June 21st to celebrate her terrific accomplishment after worship.

+ Vacation Bible School

Creation Care Quest Vacation Bible School is coming to Trinity Lutheran Church, New Hamburg this summer from **Monday, August 17th to Friday, August 21st**. This will be a full-day program from 9:00 am to 4:00 pm with lunch and snacks included. Kids ages 5 to 11 years old as of December 31st, 2026, are invited to attend. The price is \$50 per child, which includes lunch, snacks, and a t-shirt! **Online registration is open at telc.ca!**

+ Visioning Task Team Update + Lunch

On Sunday, June 14th, Trinity's Visioning Task Team will be providing an update with proposals for a possible building project, followed by a catered lunch. This is an information meeting, and not an official congregational meeting where any voting would take place. The RSVP deadline for the lunch is today; please use the sign-up sheet in the narthex, or use the digital sign-up sheet linked in Friday's emailer.

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Praise to the Lord, the Almighty

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O Christ, Your Heart, Compassionate

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