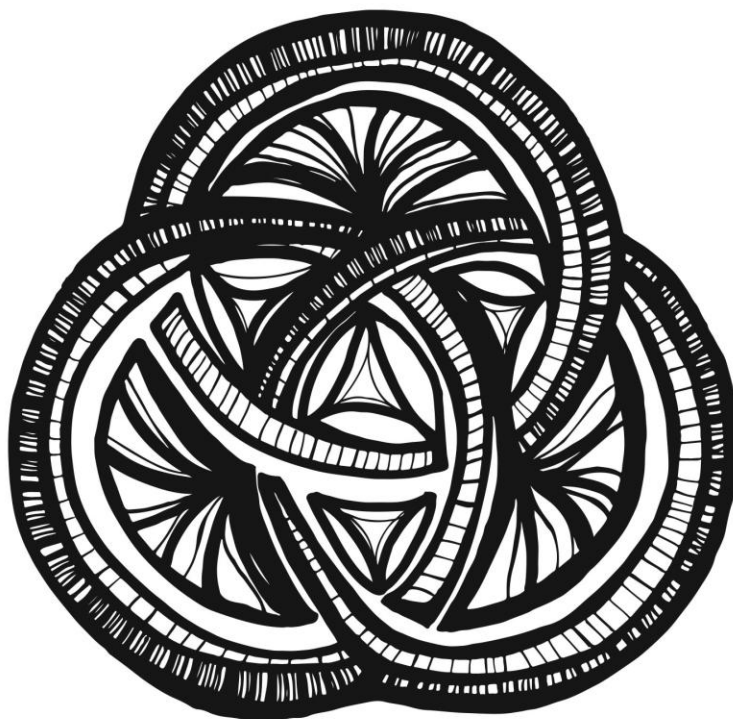


The Holy Trinity

May 31, 2026 ▪ 9:30 am



Welcome to Trinity Church

We are committed to being a loving and welcoming community centred in the good news of Jesus. We invite you to join us for worship and to take up your place with us on our journey. We'd be glad of your presence and grateful for your company!

+ + +

Trinity Evangelical Lutheran Church

23 Church Street ▪ New Hamburg, Ontario ▪ N3A 1J1

Phone (519) 662-1810 ▪ **E-mail** mail@telc.ca ▪ **Web** www.telc.ca

Holy Communion

Gathering

Prelude	<i>GROSSER GOTT</i> – Franklin D. Ashdown
Announcements	
Gathering Song	Holy God, We Praise Your Name , page 4
Greeting	
Canticle of Praise	page 5
Prayer of the Day	

Word

First Reading	Genesis 1:1—2:4a, page 5
Psalm 8	page 8
Second Reading	2 Corinthians 13:11-13, page 8
Gospel Acclamation	Alleluia , page 9
Gospel	John 20:19-23, page 9
Sermon	
Hymn of the Day	Come, Join the Dance of Trinity , page 10
Nicene Creed	page 11
Prayers of Intercession	page 12
Peace	

Meal

Offertory Music	<i>Holy Spirit, Truth Divine</i> – Wayne L. Wold
Offertory Song	Praise and Thanksgiving , page 13
Offertory Prayer	
Great Thanksgiving	The Lord be with you , page 14
	Holy, Holy, Holy , page 14
Thanksgiving Prayer	
Lord's Prayer	page 15
Invitation	<i>All are invited. All are welcome.</i>
	Thanks be to God.
Communion Songs	All Glory Be to God on High , page 16
	Mothering God, You Gave Me Birth , page 17
	Sing Praises, All You People , page 17

Prayer after Communion

Sending

Blessing	
Sending Song	Holy, Holy, Holy , page 18
Dismissal	<i>Heaven has come near. Go, share the good news!</i>
	Thanks be to God.
Postlude	<i>Trumpet Tune</i> – Henry Purcell

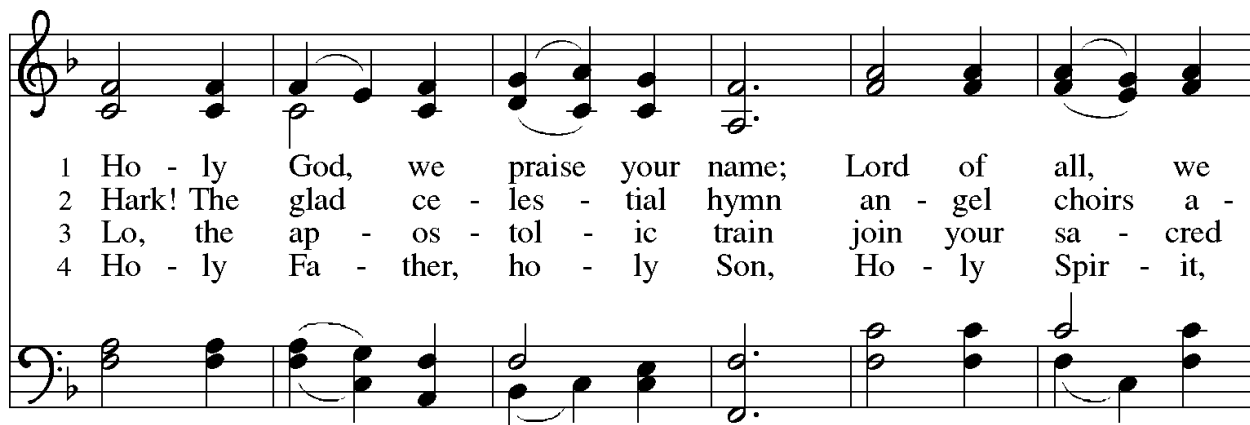
Serving Today

Presiding Minister:	Rev. Tanya Varner
Assisting Minister:	Lily Courtney
Acolyte:	Hunter MacLaren
Greeter:	Audrey Cook
Usher:	Ken Seltzer
Altar:	Pat Schmetzer
Musician:	Jamie Courtney

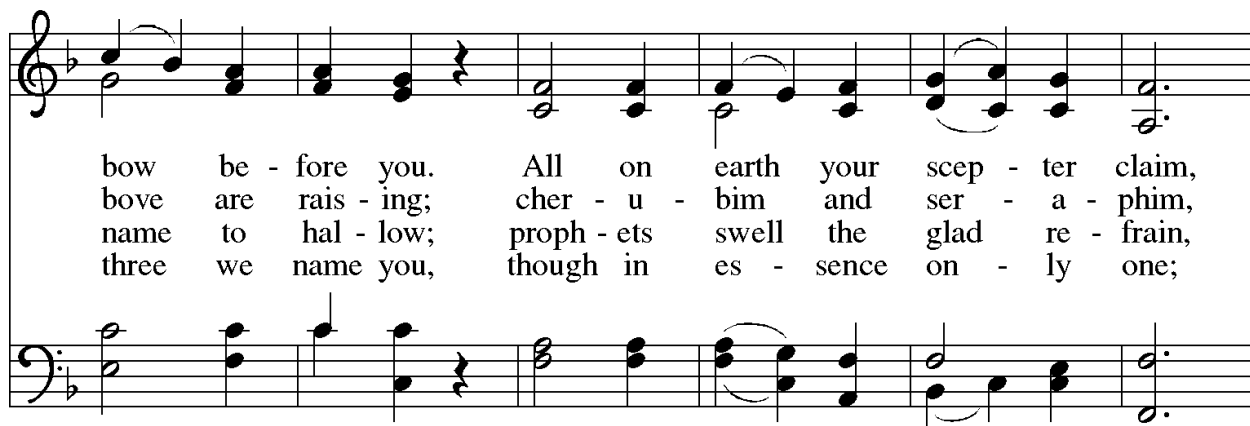
We acknowledge that we gather for worship on the traditional territories of the Neutral, Anishinaabe, Haudenosaunee, and Mississauga peoples.

Gathering Song

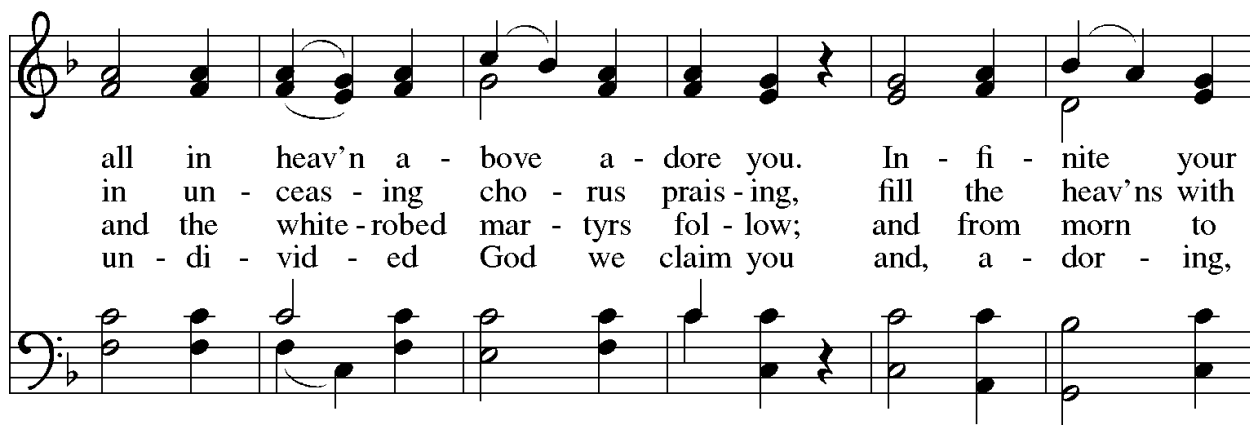
Holy God, We Praise Your Name



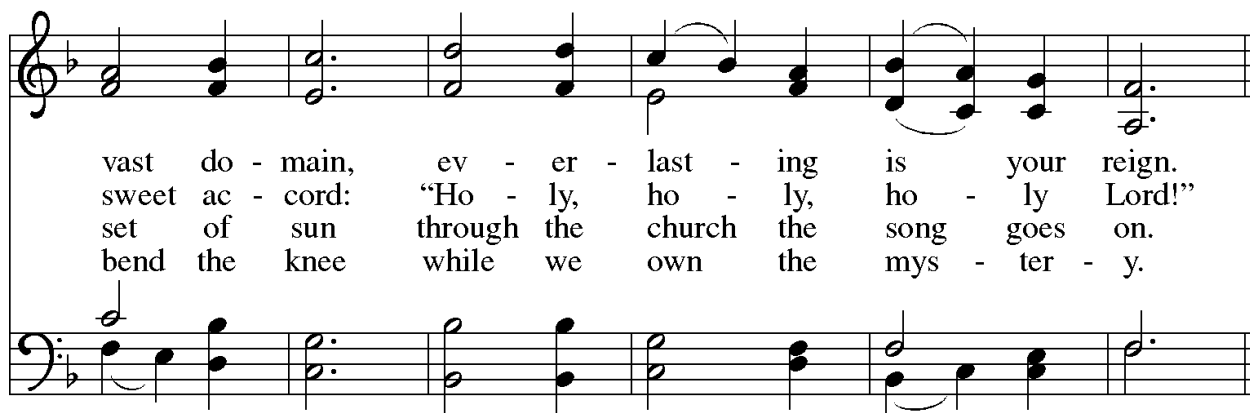
1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white - robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

Canticle of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

First Reading

Genesis 1:1—2:4a

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, "Let there be light," and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image,
in the image of God he created them;
male and female he created them.

²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.”

²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude.

² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

Word of God, word of life. **Thanks be to God.**

Psalm 8

O LORD our Lord,
how majestic is your name in all the earth!—
**you whose glory is chanted above the heavens
out of the mouths of infants and children;
you have set up a fortress against your enemies,
to silence the foe and avenger.**

When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
**what are mere mortals that you should be mindful of them,
human beings that you should care for them?**

Yet you have made them little less than divine;
with glory and honor you crown them.
**You have made them rule over the works of your hands;
you have put all things under their feet:**

all flocks and cattle,
even the wild beasts of the field,
**the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.**

O LORD our Lord,
how majestic is your name in all the earth!

Second Reading


2 Corinthians 13:11-13

[Paul writes:] ¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. All the saints greet you.

¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The first system includes the lyrics 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' with a long note on 'lu' in the final phrase. The second system repeats the same lyrics and musical structure.

Gospel

Matthew 28:16-20

The holy gospel according to Matthew. **Glory to you, O Lord.**

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The gospel of the Lord. **Praise to you, O Christ.**



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Silence is kept for reflection.

Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. God of grace, **hear our prayer.**

Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. God of grace, **hear our prayer.**

Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering community. Turn the hearts of all towards peace, especially in Ukraine, Russia, the Holy Land, Congo, Sudan, Myanmar, Cameroon, Thailand, Iran, and the United States. God of grace, **hear our prayer.**

Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship, especially Dorothea, Myles, Stan, Mary, Lyle, Nan, Lois, and those we name aloud or in the silence of our hearts. [a pause]
God of grace, **hear our prayer.**

Gracious God, we pray for the children of our church and community. Provide for their needs. Support their caregivers. Nurture their faith. God of grace, **hear our prayer.**

Loving God, we give thanks for those who have died and claimed their baptismal promises. Strengthen us to live as they did in communion with you.

God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

Offering Song

Praise and Thanksgiving

1 Praise and thanks-giv-ing, God, we would of-fer for all things
2 God, bless the la-bor we bring to serve you, that with our

liv-ing, you have made good: har-vest of sown fields, fruits of the
neigh-bor we may be fed. Sow-ing or till-ing, we would work

or-chard, hay from the mown fields, blos-som and wood.
with you, har-vest-ing, mill-ing for dai-ly bread.

Dialogue

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

The first system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music is in a 4/4 time signature with a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with eighth and quarter notes. The lyrics are printed below the notes.

heav - en and earth are full of your glo - ry. Ho - san - na in the

The second system of musical notation continues the melody from the first system. It consists of two staves in treble and bass clefs. The lyrics are printed below the notes.

high - est. Bless - ed is he who comes in the

The third system of musical notation concludes the phrase. It consists of two staves in treble and bass clefs. The lyrics are printed below the notes.

name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

Lord's Prayer

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

Communion Song

All Glory Be to God on High



1 All glo - ry be to God on high, who has the world be -
 2 O Fa - ther, for your lord - ship true we give you praise and
 3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
 4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the
 hon - or; we wor - ship you; we trust in you; we
 au - thor, re - deem - er of your wan - d'ring ones, and
 la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to
 give you thanks for - ev - er. Your will is per - fect,
 source of all true plea - sure; O Lamb of God, O
 sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank
 and your might re - lent - less - ly con - firms the right; your
 Lord di - vine, con - form our lives to your de - sign, and
 bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!
 lord - ship is our bless - ing.
 on us all have mer - cy.
 lives are in your keep - ing. A - men.

Communion Song

Mothering God, You Gave Me Birth



1 Moth - er - ing God, you gave me birth in the bright
2 Moth - er - ing Christ, you took my form, of - fer - ing
3 Moth - er - ing Spir - it, nur - t'ring one, in arms of



morn - ing of this world. Cre - a - tor, source of ev - 'ry
me your food of light, grain . . . of life, and grape of
pa - tience hold me close, so that in faith I root and



breath, you are my rain, my wind, my sun.
love, your ver - y bod - y for my peace.
grow un - til I flow'r, un - til I know.

Communion Song

Sing Praises, All You Peoples



Sing prais-es, all you peo-ples, sing prais-es to the Lord. Sing



prais - es, all you peo - ples, sing prais - es to the Lord!

Sending Song

Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

+ Sunday to Sunday

31 – Sunday	9:30 am	Hybrid Worship + The Holy Trinity
	10:30 am	Coffee, Juice, and Conversation
1 – Monday	10:00 am	Monday Morning Meetup
	4:30 pm	Karate
2 – Tuesday	9:30 am	Prayer Circle
	10:30 am	Summer Bible Study
	4:00 pm	Karate
3 – Wednesday	1:30 pm	Mutual Ministry (via Zoom)
	5:15 pm	Music Together
4 – Thursday	8:45 am	Music Together
5 – Friday	9:00 am	Spring Work Day
6 – Saturday	7:45 am	Music Together
	7:00 pm	AA
7 – Sunday	9:30 am	Hybrid Worship + Pentecost 2
	10:30 am	Coffee, Juice, and Conversation

+ Spring Work Day

Trinity hosts our annual Spring Work Day on Friday, June 5th starting at 9:00 am. Might you lend a hand? We have a variety of tasks at all skill levels to keep our properties in spiffy shape for another season. Let us know if you might help by using the sign-up sheet at in the narthex. Lunch provided.

+ Mondays Morning Meetup

Our summertime Monday Morning Meetup have returned! Come and join us at 10:00 am for a cup of coffee and a social visit in the Katie Luther Room at Trinity. All are welcome.

+ Summer Bible Study

While we just wrapped up our usual Tuesday Bible Study for the season, we have a new offering in the same time slot for summertime! Join Pastor J.R. Bestvater for a bible study series starting this week, Tuesday June 2nd at 10:30 am in the Katie Luther Room.

+ Vacation Bible School

Creation Care Quest Vacation Bible School is coming to Trinity Lutheran Church, New Hamburg this summer from **Monday, August 17th to Friday, August 21st**. This will be a full-day program from 9:00 am to 4:00 pm with lunch and snacks included. Kids ages 5 to 11 years old as of December 31st, 2026, are invited to attend. The price is \$50 per child, which includes lunch, snacks, and a t-shirt! **Online registration is open at telc.ca!**

Volunteers are required for leaders, snack and lunch preparation, music, and set up. Youth and teen volunteers are welcome – volunteer hours can be earned. Please speak with Pastor Tanya, Jo-Anne Schwass or Katharine Borch if you are interested in helping with this event.

This VBS is made possible by proceeds from the Trinity Endowment Fund.

+ Visioning Task Team Update + Lunch

On Sunday, June 14th, Trinity's Visioning Task Team will be providing an update with proposals for a possible building project, followed by a catered lunch. This is an information meeting, and not an official congregational meeting where any voting would take place.

Please RSVP by Sunday, June 7th so we know how many folks to expect for lunch. A sign-up sheet is in the narthex, or use the digital sign-up sheet linked in Friday's emailer.

s+ Feather & Cross Bingo

As we enter National Indigenous History Month, the congregation is invited to participate in the Circle for Reconciliation's *Feather & Cross Bingo* initiative throughout the summer months.

This is an opportunity to engage individually, as families, or together as a congregation in meaningful acts of learning, reflection, and relationship-building on the journey toward Truth and Reconciliation. Activities include reading Indigenous authors, attending a powwow, learning about Indigenous history and culture, and exploring ways to walk more intentionally alongside Indigenous communities.

The challenge continues through the summer, with a final opportunity to complete cards in September as we prepare to observe the National Day for Truth and Reconciliation (Orange Shirt Day). We hope many will join in this invitation to learn, listen, and participate in the ongoing work of reconciliation with open hearts and minds.

Bingo cards are printed and available in the narthex at Trinity, with activities beginning June 1st.

Scripture quotations from the New Revised Standard Version Updated Edition, copyright © 2021, National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Liturgical texts and music copyright © 2026 Augsburg Fortress. Reprinted and broadcast by permission under Augsburg Fortress Liturgies Annual License #SAS103461. Used by permission. All rights reserved.

Hymn texts and music are in public domain, except the following, reprinted by permission under OneLicense, license #A-724555. All rights reserved.

Alleluia 7

Music © 1984 Les Presses de Taizé, admin. GIA Publications, Inc.

Come, Join the Dance of Trinity

Text © 2001 Selah Publishing Co., Inc.

Praise and Thanksgiving

Text © 1988 Oxford University Press

Arrangement © 2006 Augsburg Fortress

Holy, Holy, Holy

Music © 2004 Augsburg Fortress

All Glory Be to God on High

Text st 1 © 2006 Augsburg Fortress

Text sts. 2-4 © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Mothering God, You Gave Me Birth

Text © 1991 Jean Janzen, admin. Augsburg Fortress

Music © 1995 Augsburg Fortress

Sing Praises, All You Peoples

Text and music © 1978, 1998 Les Presses de Taizé, admin. GIA Publications, Inc.

Permission to stream copyrighted music in this service is obtained from OneLicense, license #A-724555, and in addition to the music listed above includes:

GROSSER GOTT

Setting by Franklin D. Ashdown © 2009 Augsburg Fortress

NICAEA

Setting by Robert Buckley Farlee © 1995 Augsburg Fortress



Kitch Radke, president ▪ **Tanya Varner**, pastor
Jamie Courtney, parish administrator & minister of music
Brian Racho, sexton ▪ **Gywin Murray**, emerita director of music