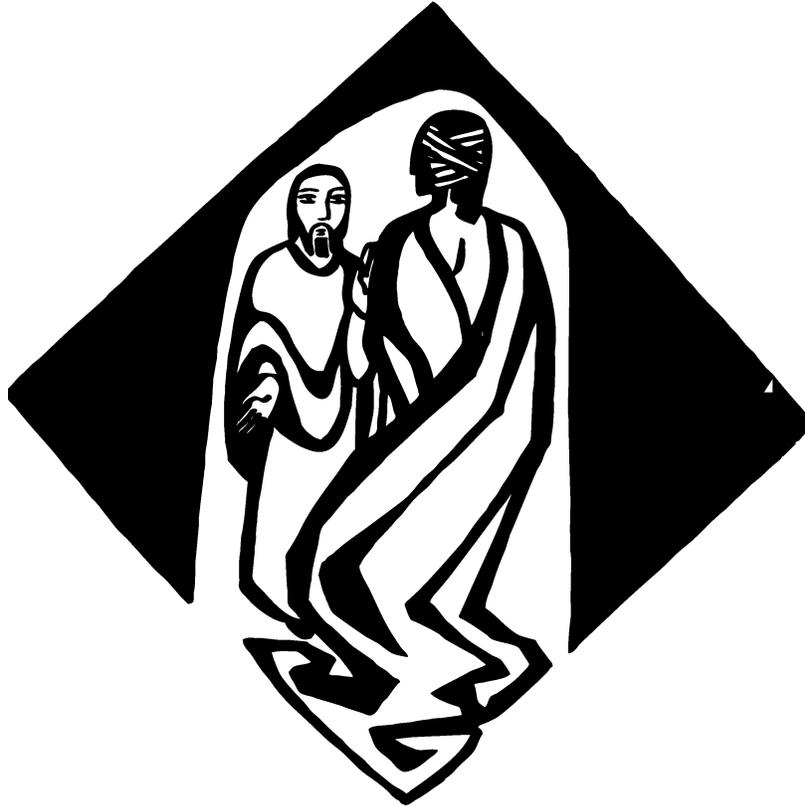


# Fifth Sunday in Lent

March 22, 2026 ▪ 9:30 am

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## Welcome to Trinity Church

We are committed to being a loving and welcoming community centred in the good news of Jesus. We invite you to join us for worship and to take up your place with us on our journey. We'd be glad of your presence and grateful for your company!

+ + +

### Trinity Evangelical Lutheran Church

23 Church Street ▪ New Hamburg, Ontario ▪ N3A 1J1

**Phone** (519) 662-1810 ▪ **E-mail** [mail@telc.ca](mailto:mail@telc.ca) ▪ **Web** [www.telc.ca](http://www.telc.ca)

# Holy Communion

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## Gathering

Prelude	Hear Our Prayers – <i>William E. Gross</i>
Announcements	
Confession & Forgiveness	page 4
Gathering Song	<b>Oh, For a Thousand Tongues to Sing</b> , page 5
Greeting	
Kyrie	page 6
Prayer of the Day	

## Word

First Reading	Ezekiel 37:1-14, page 6
Music	What Wondrous Love Is This – <i>arr. Lloyd Larson</i>
Second Reading	Romans 8:6-11, page 7
Gospel Acclamation	<b>Nothing in All Creation</b> , page 8
Gospel	John 11:1-45, page 8
Sermon	
Hymn of the Day	<b>Tree of Life and Awesome Mystery</b> , page 11 <i>stzs 1, 2, 3, Lent 5</i>
Prayers of Intercession	page 12
Peace	

## Meal

Offertory Music	Ah, Holy Jesus – <i>arr. Cathy Moglebust</i>
Offertory Song	<b>Create in Me a Clean Heart</b> , page 13
Offertory Prayer	
Great Thanksgiving	<b>The Lord be with you</b> , page 14 <b>Holy, Holy, Holy</b> , page 15
Thanksgiving Prayer	
Lord's Prayer	page 16
Invitation	<i>All are invited. All are welcome.</i> <b>Thanks be to God.</b>
Communion Distribution	

Communion Songs

**Lamb of God**, page 16

**Precious Lord, Take My Hand**, page 17

**Abide with Me**, page 18

Prayer after Communion

## Sending

Blessing

Sending Song

Dismissal

Postlude

**O God, Who Gives Us Life**, page 19

*Go in peace. Believe the good news.*

**Thanks be to God.**

Intonatio Quinti Toni

– *Sebastian Anton Scherer*

## Serving Today

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**Presiding Minister:** Rev. Tanya Varner

**Assisting Minister:** Emma Ramer

**Greeter:** Diane Godfrey

**Usher:** Ken Seltzer

**Altar:** Kathy Eichler

**Musicians:** Jamie Courtney, Handbell Ensemble

**Technology:** Lisa Hagen

**Fellowship:** Pat Schmetzer

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*We acknowledge that we gather for worship on the traditional territories of the Neutral, Anishinaabe, Haudenosaunee, and Mississauga peoples.*

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## **Confession & Forgiveness**

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*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Trusting in the Spirit of God, let us confess our sin.

*Silence is kept for reflection.*

Gracious God,  
**if you held our sin against us,  
who could live, who could stand?  
We seem to have more faith in death  
than hope in your promise of life.  
We seek peace through war  
and find security in weapons.  
We abandon the hungry, sick, and dying,  
and pursue wealth by making others poor.**

**And even so, you love us;  
still there is forgiveness with you!  
Therefore we worship you;  
for you alone, O Lord,  
can save us from death  
and redeem us from our sin.**

O dry bones, hear the word of the Lord! If Jesus Christ dwells in you, the Spirit of God will be your life and the grace of God will be your righteousness. And if the Holy Spirit dwells in you, then God, who raised Jesus from the dead, will also give life to your mortal bodies. Friends, this is the good news of the gospel: In † Jesus Christ we are forgiven.

**Thanks be to God. Amen.**

# Gathering Song

# Oh, For a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

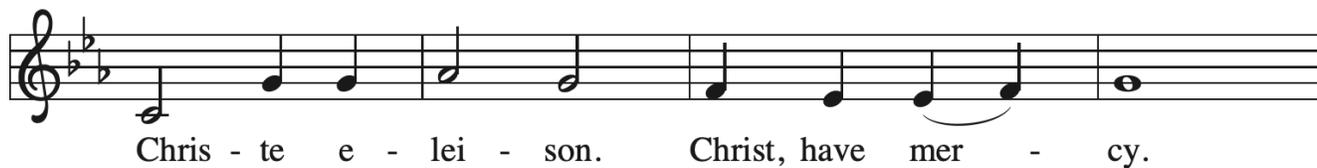


5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

## Kyrie

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## First Reading

Ezekiel 37:1-14

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<sup>1</sup> The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones.

<sup>2</sup> He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup> He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup> Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. <sup>5</sup> Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup> I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup> So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup> Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

<sup>11</sup> Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ <sup>12</sup> Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Word of God, word of life. **Thanks be to God.**

## **Second Reading**

Romans 8:6-11

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<sup>6</sup> To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed, it cannot, <sup>8</sup> and those who are in the flesh cannot please God.

<sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, word of life. **Thanks be to God.**

## Gospel Acclamation

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Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

## Gospel

John 9:1-41

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The holy gospel according to John. **Glory to you, O Lord.**

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” <sup>4</sup> But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God’s glory, so that the Son of God may be glorified through it.” <sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, “Let us go to Judea again.” <sup>8</sup> The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” <sup>9</sup> Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. <sup>10</sup> But those who walk at night stumble because the light is not in them.” <sup>11</sup> After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” <sup>12</sup> The disciples said to him, “Lord, if he has fallen asleep, he will be all right.”

<sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, “Lazarus is

dead. <sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him.” <sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that God will give you whatever you ask of him.” <sup>23</sup> Jesus said to her, “Your brother will rise again.” <sup>24</sup> Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup> Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?” <sup>27</sup> She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” <sup>29</sup> And when she heard it, she got up quickly and went to him. <sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, “Take away the stone.”

Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

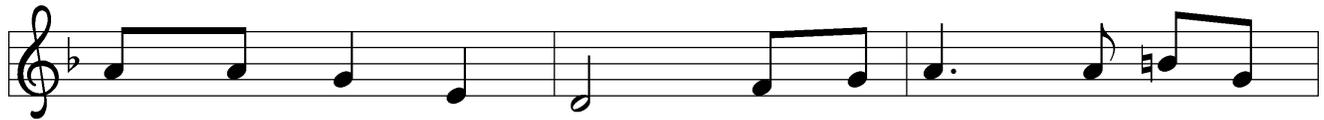
The gospel of the Lord. **Praise to you, O Christ.**

# Hymn of the Day

# Tree of Life and Awesome Mystery



1 Tree of Life and awe - some mys - t'ry, in your  
2 We re - mem - ber truth once spo - ken, love passed  
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of  
on through act and word; ev - 'ry per - son lost and  
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you  
bro - ken wears the bod - y of our Lord, wears the  
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.  
bod - y of our Lord.  
riv - er, you the sea.

## Lent 5

God of all our fear and sorrow,  
God who lives beyond our death,  
hold us close through each tomorrow,  
love as near as every breath.

## Prayers of Intercession

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Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*Silence is kept for reflection.*

We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love.

Hear us, O God. **Your mercy is great.**

We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives.

Hear us, O God. **Your mercy is great.**

We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, and free all who live in places of war and violence, especially in Ukraine, Russia, Gaza, Israel, Sudan, Myanmar, Syria, Cameroon, Thailand, Iran, and the United States. Guide refugees and asylum seekers to safety.

Hear us, O God. **Your mercy is great.**

We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick, especially Dorothea, Myles, Amy, Stan, Josiah, Mary, Nan, and those we name aloud or in the silence of our hearts. [a pause]

Hear us, O God. **Your mercy is great.**

We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized. Deepen our wonder at the mystery of your resurrection and life.

Hear us, O God. **Your mercy is great.**

We offer our thanksgiving for all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you.

Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**Amen.**

## Offering Song

## Create in Me a Clean Heart

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff starts with a 7-measure rest. The lyrics are: "Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres - ence, and take not your Ho - ly Spir - it from me. Re - store to me the joy of your sal - va - tion, and up - hold me with your free Spir - it." The score concludes with a double bar line.

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

## Dialogue

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The Lord be with you.

**And also with you.**

Lift up your hearts.

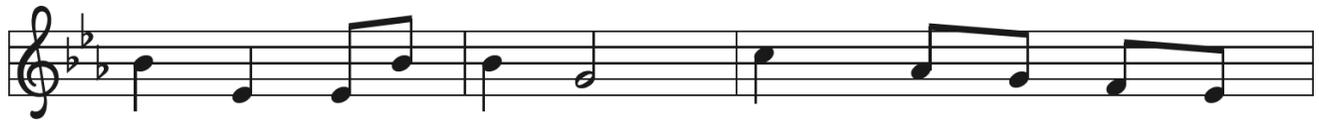
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

# Holy, Holy, Holy

---



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

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Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## Communion Song

## Lamb of God

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The image shows four staves of musical notation in G major (one flat) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes, with some words like 'mer-cy' and 'peace' hyphenated across lines. The first staff begins with a treble clef and a key signature of one flat. The music consists of quarter and eighth notes, with some rests. The lyrics are: 'Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.'

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

# Communion Song

# Precious Lord, Take My Hand



1 Pre - cious Lord, take my hand, lead me on, let me stand,  
2 When my way grows . . drear, pre-cious Lord, lin - ger near,  
3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.  
when my life is . . . al - most . . gone,  
and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.  
hear my cry, hear my call, hold my hand lest I fall.  
at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.



1 A - bide with me, fast falls the e - ven - tide.  
 2 Swift to its close ebbs out life's lit - tle day;  
 3 I need thy pres - ence ev - 'ry pass - ing hour;  
 4 I fear no foe, with thee at hand to bless;  
 5 Hold thou thy cross be - fore my clos - ing eyes,



The dark - ness deep - ens; Lord, with me a - bide.  
 earth's joys grow dim, its glo - ries pass a - way;  
 what but thy grace can foil the tempt - er's pow'r?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;



When oth - er help - ers fail and com - forts flee,  
 change and de - cay in all a - round I see;  
 Who like thy - self my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;

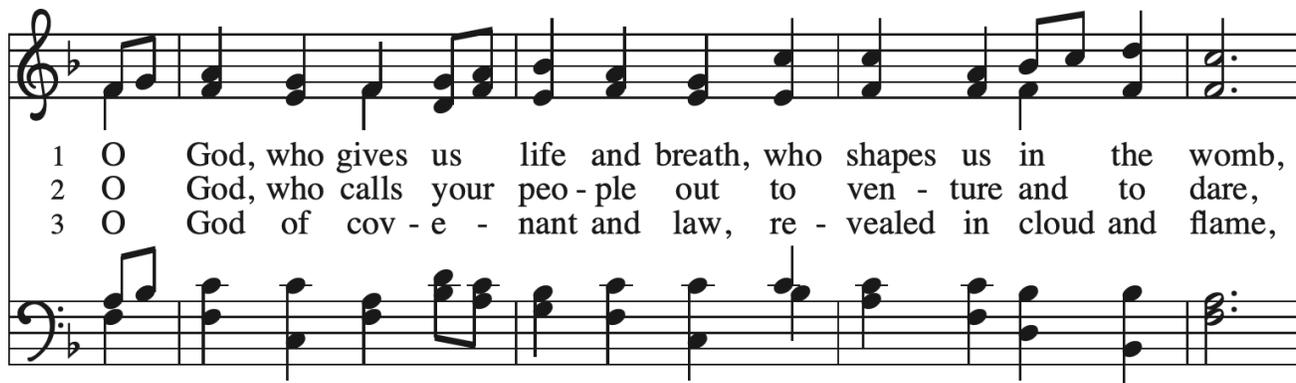


help of the help - less, oh, a - bide with me.  
 O thou who chang - est not, a - bide with me.  
 Through cloud and sun - shine, oh, a - bide with me.  
 I tri - umph still, if thou a - bide with me!  
 in life, in death, O Lord, a - bide with me.

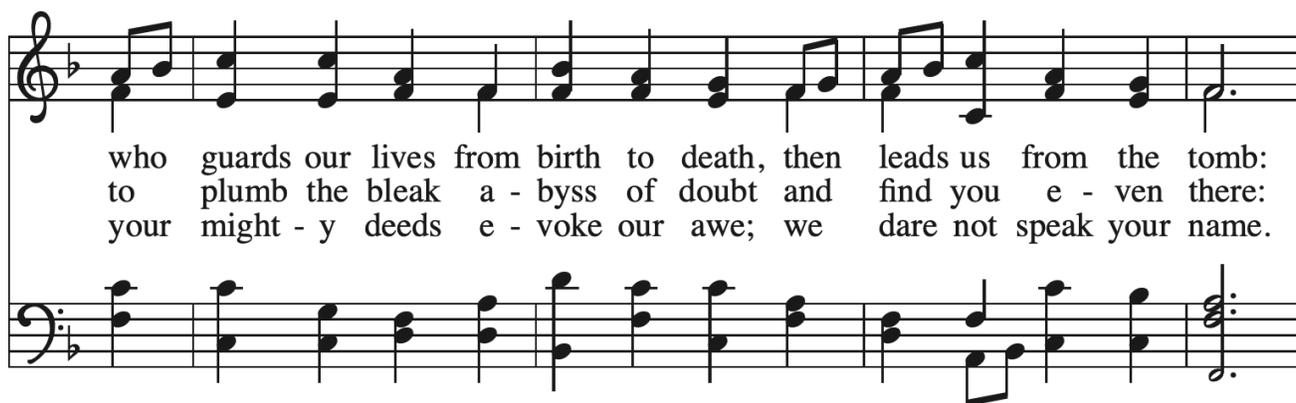


# Sending Song

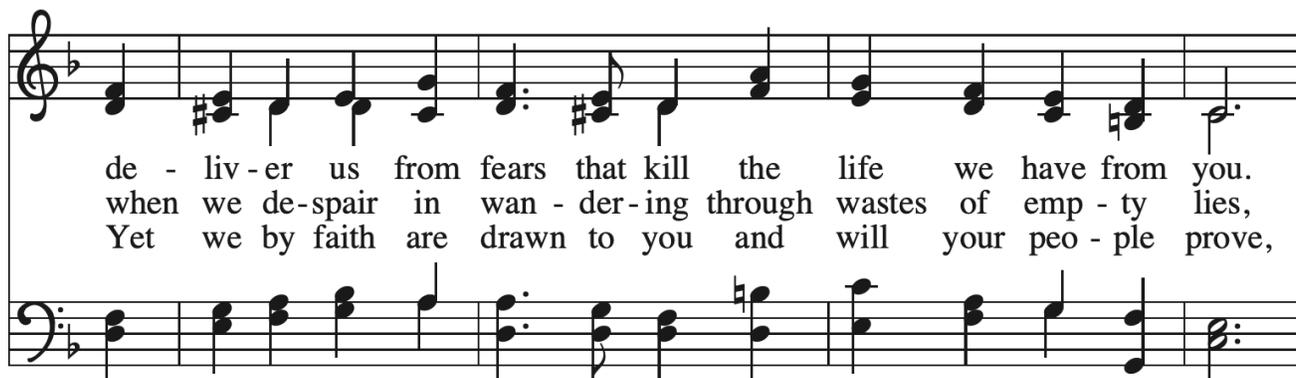
# O God, Who Gives Us Life



1 O God, who gives us life and breath, who shapes us in the womb,  
2 O God, who calls your peo - ple out to ven - ture and to dare,  
3 O God of cov - e - nant and law, re - vealed in cloud and flame,



who guards our lives from birth to death, then leads us from the tomb:  
to plumb the bleak a - byss of doubt and find you e - ven there:  
your might - y deeds e - voke our awe; we dare not speak your name.



de - liv - er us from fears that kill the life we have from you.  
when we de - spair in wan - der - ing through wastes of emp - ty lies,  
Yet we by faith are drawn to you and will your peo - ple prove,



Help us to know your Spir - it still is mak - ing all things new.  
re - fresh us with the liv - ing spring of hope that nev - er dies.  
as on our hearts you write a - new the cov - e - nant of love.

## + Sunday to Sunday

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22 – Sunday	9:30 am	<b>Hybrid Worship + Fifth Sunday in Lent</b>
	10:30 am	Coffee, Juice, and Conversation
	10:45 am	Adult Learning: <i>The Lutheran World Federation</i> with Rev. Katherine Gohm
23 – Monday	5:00 pm	Karate
	6:30 pm	Handbell Ensemble Rehearsal
24 – Tuesday	10:30 am	Bible Study
	4:15 pm	Karate
25 – Wednesday	12:00 pm	<b>Ecumenical Lenten Lunch</b> <b>at Steinmann Mennonite</b>
	2:30 pm	Mutual Ministry Committee via Zoom
	5:15 pm	Music Together
	7:00 pm	Confirmation Class
26 – Thursday	8:45 am	Music Together
	1:00 pm	Palm Crosses at St. George's
	5:30 pm	<b>Simple Soup Supper</b>
	6:30 pm	<b>Holden Prayer Around the Cross</b>
	7:00 pm	Trinity Choir Rehearsal
28 – Saturday	8:45 am	Music Together
	7:30 pm	AA
29 – Sunday	9:30 am	<b>Hybrid Worship + Palm Sunday</b>
	10:30 am	Coffee, Juice, and Conversation

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## + Palm Crosses

Our friends at St. George's Anglican invite members of our Trinity community to make palm crosses ahead of Palm Sunday at an event in their parish hall on Thursday, March 26<sup>th</sup> at 1:00 pm. All are welcome.

## **+ Local Vocals' One Stop World Tour**

They're back! Enjoy the musical stylings of Wilmot's own a cappella ensemble, Local Vocals, in two shows at Trinity: Friday, April 24<sup>th</sup> and Saturday, April 25<sup>th</sup>, both at 7:00 pm. Tickets go on sale online at [telc.ca](http://telc.ca) on Friday, March 20<sup>th</sup>. In-person ticket sales available after worship today in the Martin Luther Room.

Local Vocals has been celebrated as "One of the Vocal Groups in Canada." You may recognize them from their appearances at esteemed venues such as "Stairs at Castle" or "Parking Lot Christmas Tree Sale." They'll be dusting off oldies like: Dust in the Wind, 9 to 5, Uptown Funk, Both Sides Now, When I'm 64, and with a special tribute to Lady Gaga! You won't want to miss out!

## **+ Easter Feaster**

During the season of Lent, our Trinity community is invited to pause in thanksgiving for the bounty that will be on many of our tables for our Easter dinners. In response, consider sharing with those using the Food Bank at Wilmot Family Resource Centre by donating an item or two to our "Easter Feaster" food campaign. All donations can be left in the baskets at the entrances. Monetary donations are welcomed also; simply mark an offering envelope or e-transfer as "food bank".

## **+ Prayer Vigil**

Our annual Prayer Vigil begins at Trinity following the morning Good Friday service and continues through Holy Saturday. In one-hour shifts, Trinity folks pray, read, or make music in a time of personal devotion. Please see the signup sheet in the narthex at Trinity to book your time.

## **+ Easter Breakfast**

Following Easter Sunday worship we gather for Trinity's Annual Easter Breakfast! Please use the sign-up sheet at Trinity to let us know how many might attend from your household for this potluck celebration.

## **✦ Book Study: *Reclaiming the 'L' Word***

Have you ever wondered what it really means to be Lutheran? Whether you are new to the Lutheran tradition or have been part of it your whole life, this four-week study offers an opportunity to explore the heart of our faith together.

Following Easter, we will gather for a four-week conversation based on the book, *Reclaiming the 'L' Word: Renewing the Church from Its Lutheran Core* by Kelly A. Fryer. Through this engaging and accessible book, we will explore the core ideas of Lutheran faith and how they shape our understanding of grace, discipleship, and life together as the church.

Dates and times are still to be determined and will depend on participant availability.

If you are interested in joining the study, please speak with Pastor Tanya soon so a book can be ordered for you in advance. The cost will be \$26.

All are welcome as we rediscover and reflect on what it means to live as Lutheran Christians today.

## **✦ Middle East Humanitarian Appeal**

As violence in the Middle East escalates, CLWR, the ELCIC and the Humanitarian Coalition are asking for your help to provide life-saving aid. Please join us in prayer and consider donating today. Give now at [clwr.org/middleeast](http://clwr.org/middleeast), call 1-800-661-2597, or mark a Trinity offering as "Middle East".

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