

Third Sunday in Lent

March 8, 2026 ▪ 9:30 am



Welcome to Trinity Church

We are committed to being a loving and welcoming community centred in the good news of Jesus. We invite you to join us for worship and to take up your place with us on our journey. We'd be glad of your presence and grateful for your company!

+ + +

Trinity Evangelical Lutheran Church

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Holy Communion

Gathering

Prelude	CWM RHONDDA – <i>Valerie A. Floeter</i>
Announcements	
Confession & Forgiveness	page 4
Gathering Song	Open Now Thy Gates of Beauty , page 5
Greeting	
Kyrie	page 6
Prayer of the Day	

Word

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Gospel	John 4:5-42, page 9
Sermon	
Hymn of the Day	I Heard the Voice of Jesus Say , page 11
Prayers of Intercession	page 11
Peace	

Meal

Offertory Music	<i>Come, Ye Sinners – David Ashley White</i>
Offertory Song	Create in Me a Clean Heart , page 13
Offertory Prayer	
Great Thanksgiving	The Lord be with you , page 13
	Holy, Holy, Holy , page 14
Thanksgiving Prayer	
Lord's Prayer	page 15
Invitation	<i>All are invited. All are welcome.</i>
	Thanks be to God.
Communion Songs	Lamb of God , page 15
	Rock of Ages, Cleft for Me , page 16
	O Bread of Life from Heaven , page 17
Prayer after Communion	

Sending

Blessing	
Sending Song	Guide Me Ever, Great Redeemer , page 18
Dismissal	<i>Go in peace. Believe the good news.</i>
	Thanks be to God.
Postlude	KINGSFOLD – <i>Zach Unke</i>

Serving Today

Presiding Minister:	Rev. Tanya Varner
Assisting Minister:	Lois Smith
Acolyte:	Hunter MacLaren
Greeters:	Doug & Mim Miller
Usher:	Dave Mello
Altar:	Kathy Eichler
Musicians:	Jamie Courtney, Keith Thompson
Technology:	Krista Straus
Fellowship:	Judy Hahn-Yutzi

We acknowledge that we gather for worship on the traditional territories of the Neutral, Anishinaabe, Haudenosaunee, and Mississauga peoples.

Confession & Forgiveness

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

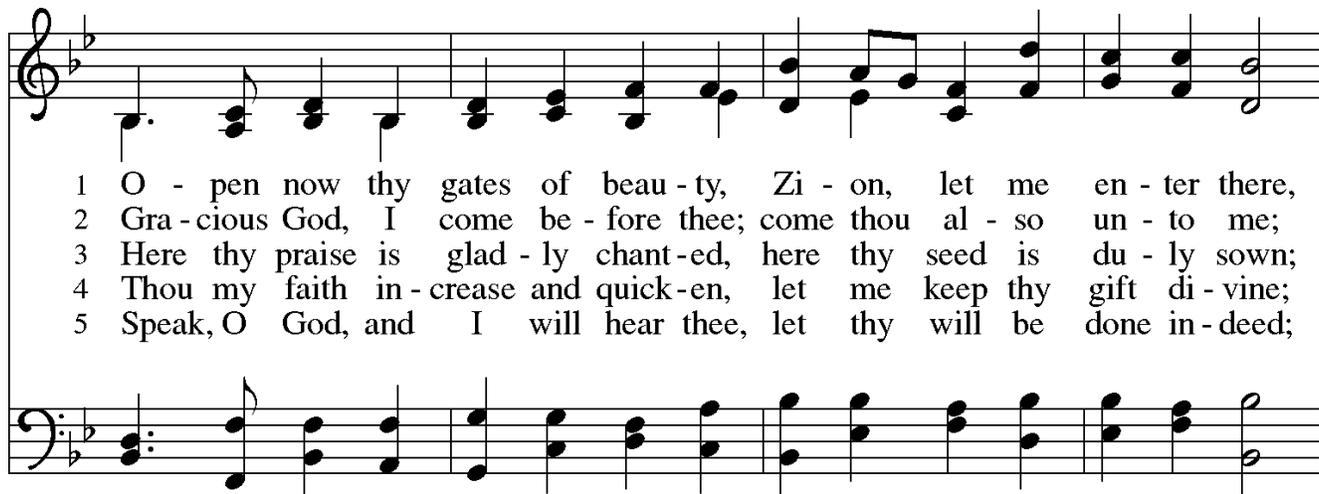
Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

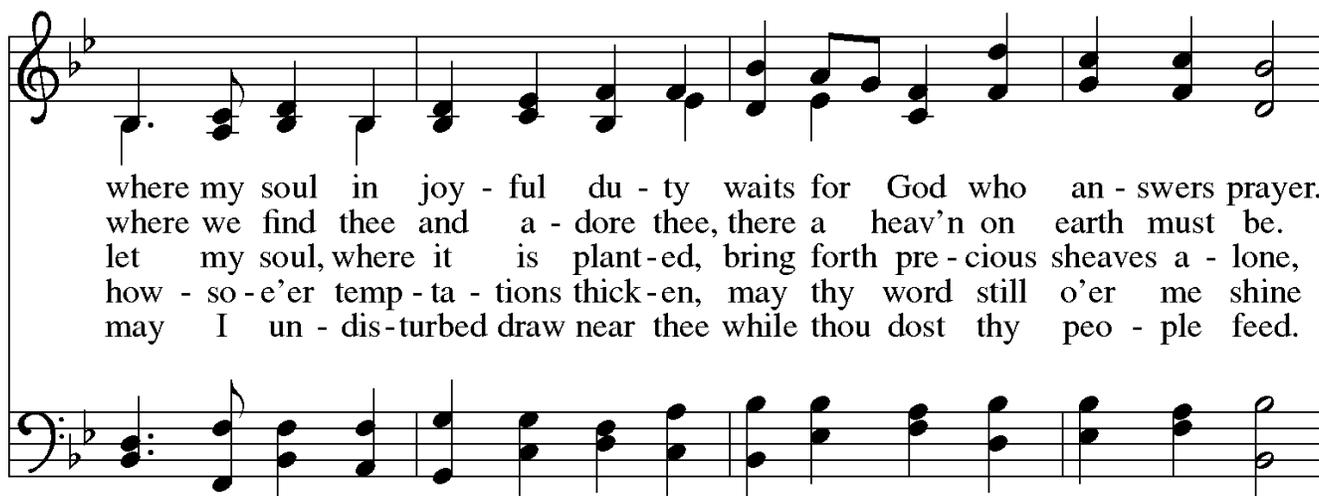
Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

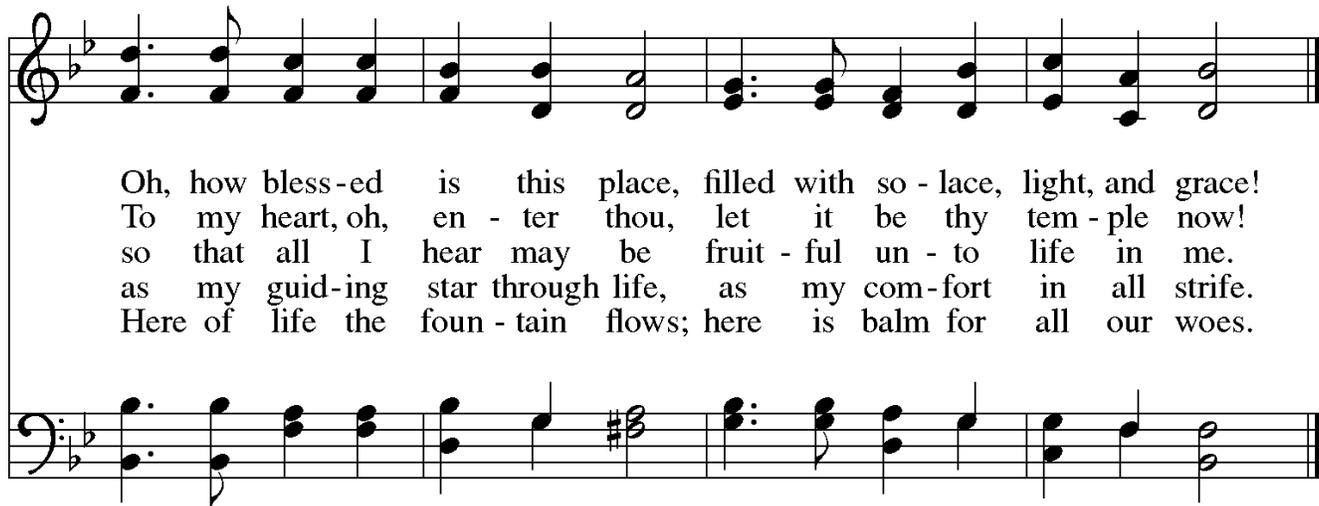
Response: Gracious God,
have mercy on us according to your steadfast love.



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
 3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
 4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;
 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thick - en, may thy word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!
 To my heart, oh, en - ter thou, let it be thy tem - ple now!
 so that all I hear may be fruit - ful un - to life in me.
 as my guid - ing star through life, as my com - fort in all strife.
 Here of life the foun - tain flows; here is balm for all our woes.

Kyrie



First Reading

Exodus 17:1-7

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³ But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴ So Moses cried out to the LORD, "What shall I do for this people? They are almost ready to stone me." ⁵ The LORD said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Word of God, word of life. **Thanks be to God.**

Psalm 95

Come, let us sing to the LORD;

let us shout for joy to the rock of our salvation.

**Let us come before God's presence with thanksgiving
and raise a loud shout to the LORD with psalms.**

For you, LORD, are a great God,
and a great ruler above all gods.

**In your hand are the caverns of the earth;
the heights of the hills are also yours.**

The sea is yours, for you made it,
and your hands have molded the dry land.

**Come, let us worship and bow down,
let us kneel before the LORD our maker.**

For the LORD is our God, and we are the people of God's pasture
and the sheep of God's hand.

Oh, that today you would hear God's voice!

**"Harden not your hearts,
as at Meribah, as on that day at Massah in the desert.**

There your ancestors tested me,
they put me to the test, though they had seen my works.

**Forty years I loathed that generation, saying,
'The heart of this people goes astray; they do not know my ways.'**

Indeed I swore in my anger,
'They shall never come to my rest.'"

Second Reading

Romans 5:1-11

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love

has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

The holy gospel according to John. **Glory to you, O Lord.**

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸ (His disciples had gone to the city to buy food.)⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come back."¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,'¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!"¹⁹ The woman said to him, "Sir, I see that you are a prophet."²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."²¹ Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem."²² You worship what you do not know; we worship what we know, for salvation is from the Jews.²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth,

for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.” ²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, ‘One sows and another reaps.’ ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The gospel of the Lord. **Praise to you, O Christ.**



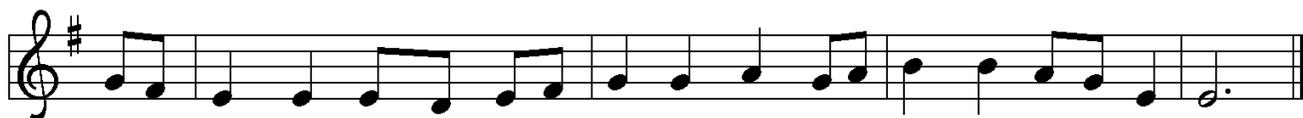
1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav-'ling days are done.

Prayers of Intercession

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

Silence is kept for reflection.

O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint.

Hear us, O God. **Your mercy is great.**

When the waters run dry, sustain this earth. Send water to places languishing with drought, and bring relief to places damaged by floods. Hear us, O God. **Your mercy is great.**

When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, especially in Ukraine, Russia, Gaza, Israel, Sudan, Myanmar, Syria, Cameroon, Thailand, Cambodia, Venezuela, Iran, and the United States. Reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God. **Your mercy is great.**

When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need, especially Stan, Josiah, Mary, Nan, Myles, Amy, Dorothea, and those we name aloud or in the silence of our hearts.
[a pause]
Hear us, O God. **Your mercy is great.**

When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles.
Hear us, O God. **Your mercy is great.**

O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory.
Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.
Amen.

Offering Song

Create in Me a Clean Heart



Cre - ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your pres - ence, and take



not your Ho - ly Spir - it from me. Re - store to me the joy of



your sal - va - tion, and up - hold me with your free Spir - it.

Dialogue

The Lord be with you.

And also with you.

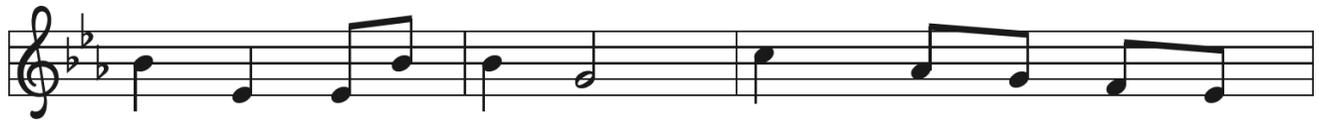
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Communion Song

Lamb of God



The image shows four staves of musical notation in G major (one flat) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes, with some words like 'mer-cy' and 'grant' split across lines. The first staff covers the first line of lyrics, the second and third staves cover the second line, and the fourth staff covers the third line. The piece ends with a double bar line.

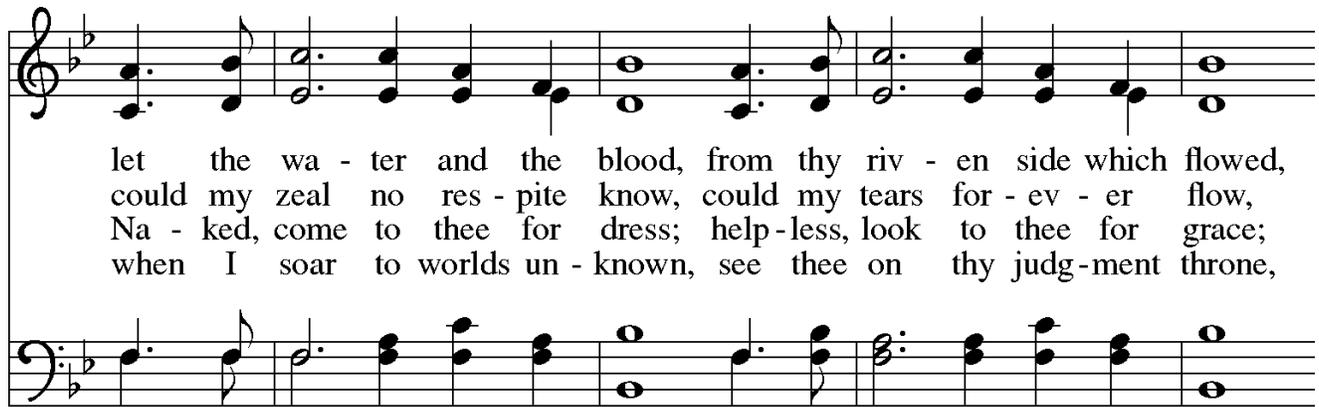
Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Communion Song

Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Communion Song

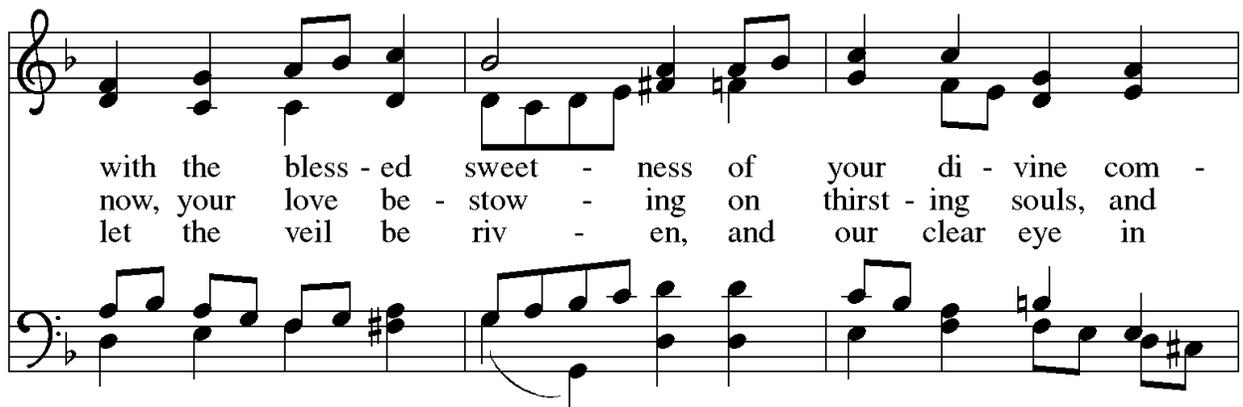
O Bread of Life from Heaven



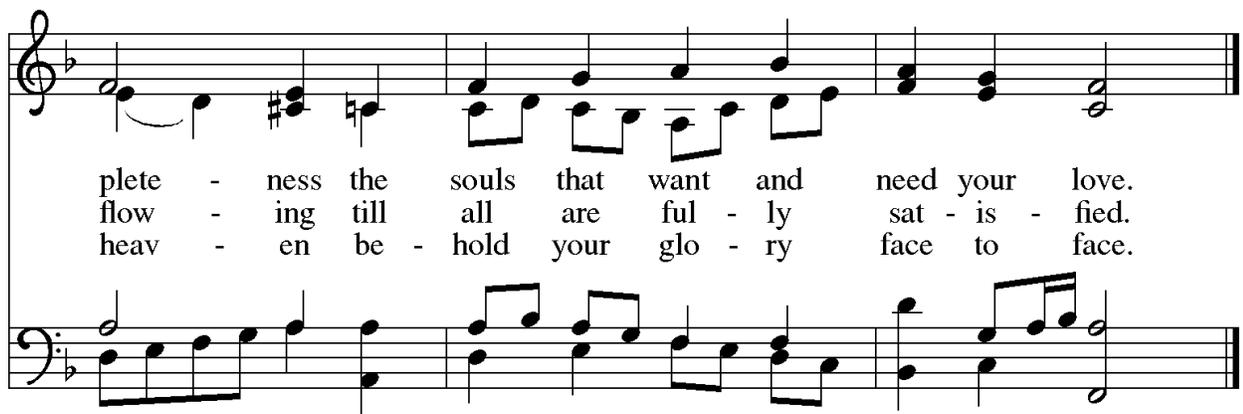
1 O bread of life from heav - en, O food to pil - grims
2 O fount of grace re - deem - ing, O riv - er ev - er
3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed
stream - ing from Je - sus' wound - ed side: come
splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -
now, your love be - stow - ing on thirst - ing souls, and
let the veil be riv - en, and our clear eye in



plete - ness the souls that want and need your love.
flow - ing till all are ful - ly sat - is - fied.
heav - en be - hold your glo - ry face to face.

Sending Song

Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

+ Sunday to Sunday

8 – Sunday	9:30 am	Hybrid Worship + Third Sunday in Lent
	10:30 am	Coffee, Juice, and Conversation
	10:45 am	Adult Learning: <i>What is the Revised Common Lectionary</i>
9 – Monday	5:00 pm	Karate
	6:30 pm	Handbell Ensemble Rehearsal
10 – Tuesday	10:30 am	Bible Study
	4:15 pm	Karate
11 – Wednesday	10:00 am	Wilmot Indigenous Working Group
	12:00 pm	Ecumenical Lenten Lunch at Zion United
	5:15 pm	Music Together
12 – Thursday	7:00 pm	Confirmation Class
	8:45 am	Music Together
	5:30 pm	Simple Soup Supper
	6:30 pm	Holden Prayer Around the Cross
14 – Saturday	7:00 pm	Trinity Choir Rehearsal
	8:45 am	Music Together
	11:00 am	<i>Building and Inclusive Church</i> Workshop at Trinity, Tavistock
	7:30 pm	AA
15 – Sunday	9:30 am	Hybrid Worship + Fourth Sunday in Lent
	10:30 am	Coffee, Juice, and Conversation
	10:45 am	Adult Learning: <i>The Priesthood of All Believers</i>
	2:00 pm	Nithview Worship

+ Easter Feaster

During the season of Lent, our Trinity community is invited to pause in thanksgiving for the bounty that will be on many of our tables for our Easter dinners. In response, consider sharing with those using the Food Bank at Wilmot Family Resource Centre by donating an item or two to our “Easter Feaster” food campaign. All donations can be left in the baskets at the entrances. Monetary donations are welcomed also; simply mark an offering envelope or e-transfer as “food bank”.

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Create in Me a Clean Heart

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Come, Ye Sinners

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