

1st Sunday in Lent

February 22, 2026 ▪ 9:30 am



Welcome to Trinity Church

We are committed to being a loving and welcoming community centred in the good news of Jesus. We invite you to join us for worship and to take up your place with us on our journey. We'd be glad of your presence and grateful for your company!

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Trinity Evangelical Lutheran Church

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Holy Communion

Gathering

Prelude	Prelude and Fugue in G Minor – <i>J. S. Bach</i>
Announcements	
Confession & Forgiveness	page 4
Gathering Song	I Want Jesus to Walk with Me , page 5
Greeting	
Kyrie	page 6
Prayer of the Day	

Word

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Gospel Acclamation	Nothing in All Creation , page 8
Gospel	Matthew 4:1-11, page 9
Sermon	
Hymn of the Day	As Your Spirit in the Desert , page 10
Prayers of Intercession	page 10
Peace	

Meal

Offertory Music	Lenten Meditation – <i>Jay Althouse</i>
Offertory Song	Create in Me a Clean Heart , page 12
Offertory Prayer	
Great Thanksgiving	The Lord be with you , page 12
	Holy, Holy, Holy , page 13
Thanksgiving Prayer	
Lord's Prayer	page 14
Invitation	<i>All are invited. All are welcome.</i>
	Thanks be to God.
Communion Songs	Lamb of God , page 14
	When We Are Tested , page 15
	Thy Holy Wings , page 16
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Sending

Blessing	
Sending Song	Jesus, Still Lead On , page 17
Dismissal	<i>Go in peace. Believe the good news.</i>
	Thanks be to God.
Postlude	Rondeau – <i>Henry Purcell</i>

Serving Today

Presiding Minister:	Rev. Tanya Varner
Assisting Minister:	Janice Ritz
Greeter:	Audrey Cook
Usher:	Brian Racho
Altar:	Judy Hahn-Yutzi
Musicians:	Jamie Courtney, Trinity Choir
Technology:	Rick Ritz
Fellowship:	Suzan Deckert

We acknowledge that we gather for worship on the traditional territories of the Neutral, Anishinaabe, Haudenosaunee, and Mississauga peoples.

Confession & Forgiveness

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

Response: Gracious God,
 have mercy on us according to your steadfast love.

Gathering Song

I Want Jesus to Walk with Me

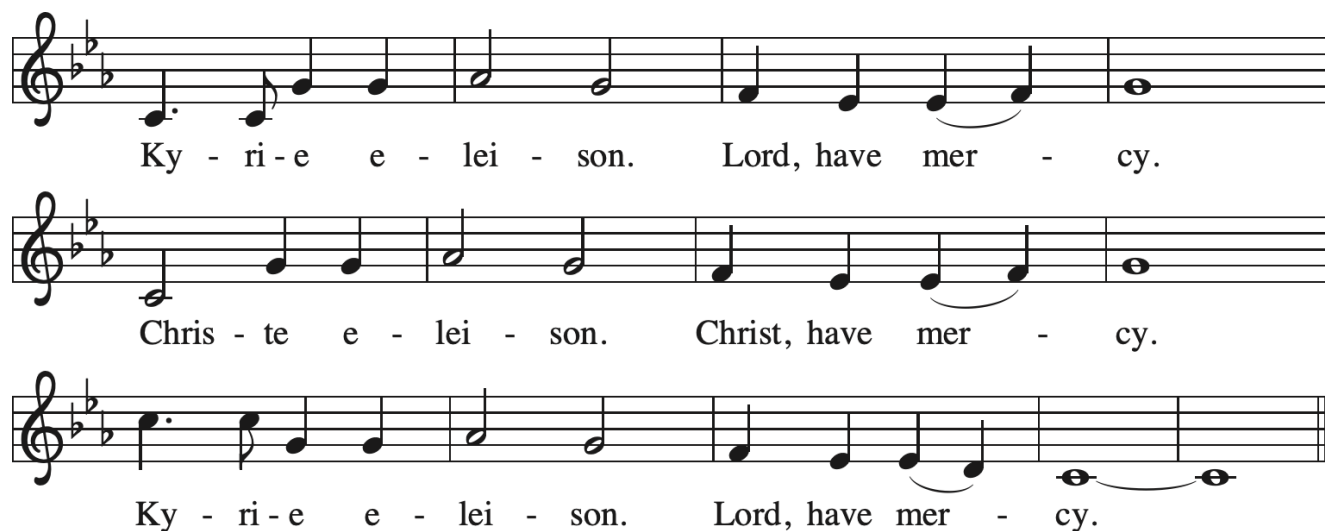
1 I want Je - sus to walk with me;
 2 In my tri - als, Lord, walk with me; walk with
 3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;
 in my tri - als, Lord, walk with me; walk with
 when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me. walk with me.
 Lord, I want Je - sus to walk with me.

Kyrie



Musical notation for Kyrie, consisting of three staves. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff contains the lyrics "Ky - ri - e e - lei - son. Lord, have mer - cy." The second staff contains the lyrics "Chris - te e - lei - son. Christ, have mer - cy." The third staff contains the lyrics "Ky - ri - e e - lei - son. Lord, have mer - cy." The notation includes various note values, rests, and slurs, with the final note of each staff being a whole note.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

First Reading

Genesis 2:15-17; 3:1-7

¹⁵ The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the LORD God commanded the man, "You may freely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1} Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" ² The woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³ but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " ⁴ But the serpent said to the woman, "You will not die, ⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶ So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

Word of God, word of life. **Thanks be to God.**

Psalm 32

Happy are they whose transgressions are forgiven,
and whose sin is put away!

**Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!**

While I held my tongue, my bones withered away,
because of my groaning all day long.

**For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

Then I acknowledged my sin to you, and did not conceal my guilt.
I said, "I will confess my transgressions to the LORD."

Then you forgave me the guilt of my sin.

**Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.**

You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

**"I will instruct you and teach you in the way that you should go;
I will guide you with my eye.**

Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle,
or else they will not stay near you."

**Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.**

Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

¹⁴ Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

¹⁸ Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹ For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

Gospel Acclamation



The holy gospel according to Matthew. **Glory to you, O Lord.**

¹ Jesus was led up by the Spirit into the wilderness to be tested by the devil.
² He fasted forty days and forty nights, and afterward he was famished. ³ The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴ But he answered, “It is written,
‘One does not live by bread alone,
but by every word that comes from the mouth of God.’ ”

⁵ Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶ saying to him, “If you are the Son of God, throw yourself down, for it is written,
‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’ ”

⁷ Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ”

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, ⁹ and he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰ Then Jesus said to him, “Away with you, Satan! for it is written,
‘Worship the Lord your God,
and serve only him.’ ”

¹¹ Then the devil left him, and suddenly angels came and waited on him.

The gospel of the Lord. **Praise to you, O Christ.**



1 As your Spir - it in the des - ert led the Christ to
 2 As your fire and cloud - y pil - lar Is - rael's tribes to
 3 Though wild beasts may lurk in shad - ow, and dire thirst may
 4 Through the nar - row gate now draw us, past all em - pire's
 5 God of des - ert, God of prom - ise, you have bid us



dust and stone, so in - still our hearts with cour - age now to
 Ca - naan led, may your pres - ence be our com - fort, may your
 sear and sting, you have prom - ised liv - ing wa - ters wait - ing
 pull and strife, where be - yond our fear and cling - ing stands the
 jour - ney on through the days of dust and dark - ness to the



cross where Christ has gone. Let us cross in - to the
 man - na be our bread. Let us cross in - to the
 for us at the spring. Let us cross out of the
 thresh - old of new life. Let us cross out of the
 ris - ing of the dawn. Let us cross out of the



wil - der - ness so to walk where Christ has gone.
 wil - der - ness with God's man - na as our bread.
 wil - der - ness to the wa - ters of the spring.
 wil - der - ness to the thresh - old of new life.
 wil - der - ness to the ris - ing of the dawn.

Prayers of Intercession

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

Silence is kept for reflection.

God of all grace, grant faith to your church. Give to all the baptized the will to resist temptation and to worship and serve you alone.

Hear us, O God. **Your mercy is great.**

God of all creation, tend this earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness.

Hear us, O God. **Your mercy is great.**

God of all nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace, especially Ukraine, Russia, Gaza, Israel, Sudan, Myanmar, Syria, Cameroon, Thailand, Cambodia, Venezuela, Iran, and the United States.

Hear us, O God. **Your mercy is great.**

God of all healing, mend our wounds. Bring wholeness to all who are sick, give peace to all who groan in grief, and send companions to all who are lonely or isolated. We pray especially for Stan, Josiah, Mary, Nan, Myles, Amy, Dorothea, and those we name aloud or in the silence of our hearts. [a pause]

Hear us, O God. **Your mercy is great.**

God of all people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word.

Hear us, O God. **Your mercy is great.**

God of all life, bring us to you. We thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you.

Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

Offering Song

Create in Me a Clean Heart



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Dialogue

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Communion Song

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Communion Song

When We Are Tested



1 When we are test - ed and wres - tle a - lone,
 2 When in the des - ert we cry for re - lief,
 3 When we are tempt - ed to bar - ter our souls,
 4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
 plead - ing for paths marked by cer - tain be - lief,
 trad - ing the truth for the pow'r to con - trol,
 sort - ing and sift - ing the wrong from the right,



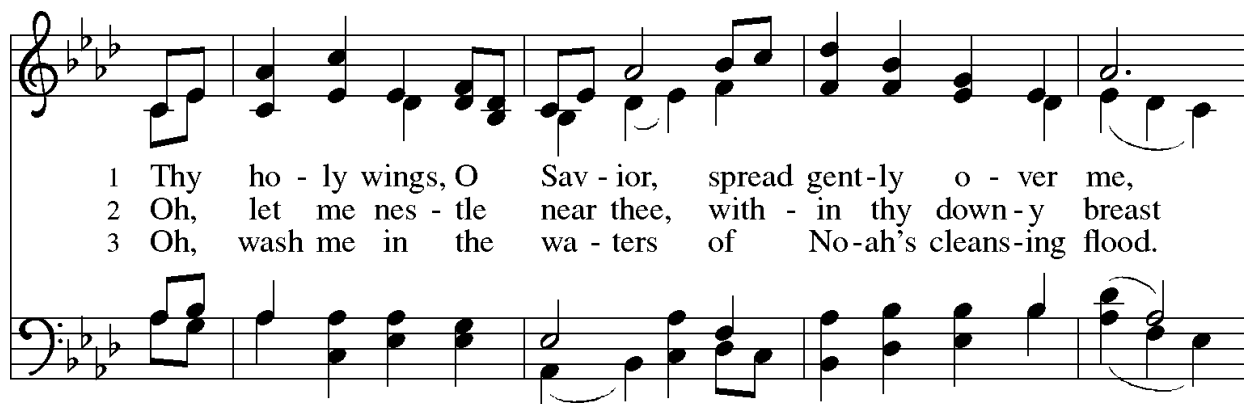
nour - ish us, God, by your word and your way,
 lift us to love you be - yond sign and test,
 teach us to wor - ship and praise on - ly you,
 Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
 trust - ing your pres - ence, our on - ly true rest.
 seek - ing your will in the work that we do.
 an - gels of heal - ing, of hope, and of prayer.

Communion Song

Thy Holy Wings



1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,
 2 Oh, let me nes - tle near thee, with - in thy down - y breast
 3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.



and let me rest se - cure - ly through good and ill in thee.
 where I will find sweet com - fort and peace with - in thy nest.
 Give me a will - ing spir - it, a heart both clean and good.



Oh, be my strength and por - tion, my rock and hid - ing place,
 Oh, close thy wings a - round me and keep me safe - ly there,
 Oh, take in - to thy keep - ing thy chil - dren great and small,



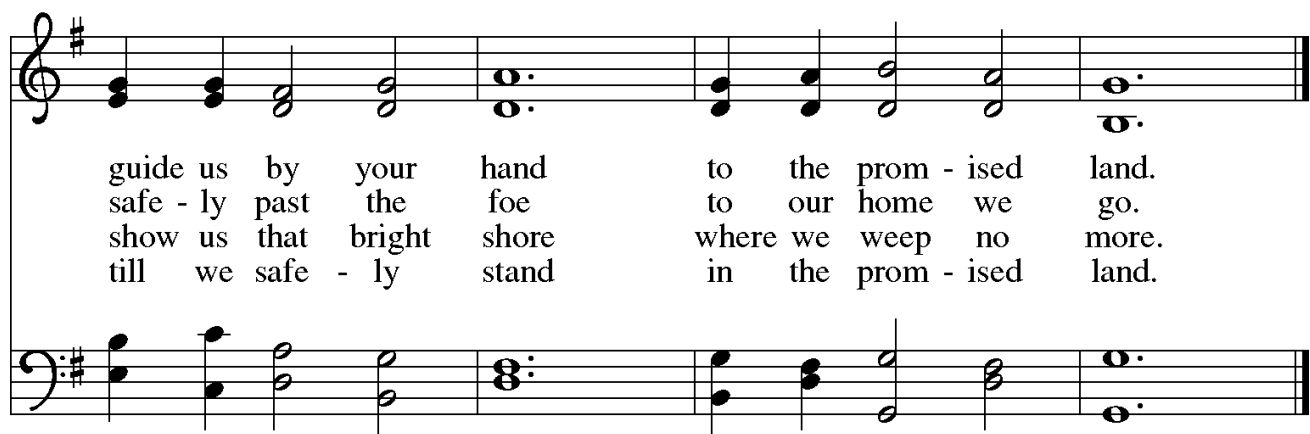
and let my ev - 'ry mo - ment be lived with - in thy grace.
 for I am but a new - born and need thy ten - der care.
 and while we sweet - ly slum - ber, en - fold us one and all.



1 Je - sus, still lead on, till our rest be won; and, al-though the
 2 If the way be drear, if the foe be near, let no faith - less
 3 When we seek re - lief from a long-felt grief, when temp-ta - tions
 4 Je - sus, still lead on, till our rest be won; heav'n-ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;
 fears o'er - take us, let not faith and hope for - sake us;
 come al - lur - ing make us pa - tient and en - dur - ing;
 still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to the prom - ised land.
 safe - ly past the foe to our home we go.
 show us that bright shore where we weep no more.
 till we safe - ly stand in the prom - ised land.

+ Sunday to Sunday

22 – Sunday	9:30 am	Hybrid Worship + 1st Sunday in Lent
	10:30 am	Coffee, Juice, and Conversation
	10:45 am	Annual Meeting
	6:00 pm	ELCIC Conversation with Bishop Larry
23 – Monday	5:00 pm	Karate
	6:30 pm	Handbell Ensemble Rehearsal
24 – Tuesday	10:30 am	Bible Study
	4:15 pm	Karate
25 – Wednesday	12:00 pm	Ecumenical Lenten Lunch at Trinity
	5:15 pm	Music Together
	7:00 pm	Confirmation
26 – Thursday	8:45 am	Music Together
	9:30 am	NVMA Rostered Leaders, St. James, Perth East
	5:30 pm	Simple Soup Supper
	6:30 pm	Holden Prayer Around the Cross
28 – Saturday	8:45 am	Music Together
	7:30 pm	AA
1 – Sunday	9:30 am	Hybrid Worship + 2nd Sunday in Lent
	10:30 am	Coffee, Juice, and Conversation
	10:45 am	Adult Learning: Colours of the Church Year

+ Easter Feaster

During the season of Lent, our Trinity community is invited to pause in thanksgiving for the bounty that will be on many of our tables for our Easter dinners. In response, consider sharing with those using the Food Bank at Wilmot Family Resource Centre by donating an item or two to our “Easter Feaster” food campaign. All donations can be left in the baskets at the entrances. Monetary donations are welcomed also; simply mark an offering envelope or e-transfer as “food bank”.

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