

# Transfiguration of Our Lord

February 15, 2026 ▪ 9:30 am

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## Welcome to Trinity Church

We are committed to being a loving and welcoming community centred in the good news of Jesus. We invite you to join us for worship and to take up your place with us on our journey. We'd be glad of your presence and grateful for your company!

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### Trinity Evangelical Lutheran Church

23 Church Street ▪ New Hamburg, Ontario ▪ N3A 1J1

**Phone** (519) 662-1810 ▪ **E-mail** mail@telc.ca ▪ **Web** www.telc.ca

# Holy Communion

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## Gathering

Prelude	I Want to Walk as a Child of the Light – <i>Walter L. Pelz</i>
Greeting & Announcements	
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Postlude	Beautiful Savior – <i>Bradley Sowash</i>

## Serving Today

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<b>Presiding Minister:</b>	Rev. Tanya Varner
<b>Assisting Minister:</b>	Amy Courtney
<b>Acolyte:</b>	Lillian Krause
<b>Greeters:</b>	Rob & Carol Murray
<b>Usher:</b>	Julie Kalbfleisch
<b>Altar:</b>	Judy Hahn-Yutzi
<b>Musicians:</b>	Jamie Courtney, Trinity Choir
<b>Technology:</b>	Krista Straus
<b>Fellowship:</b>	Pat Schmetzer

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*We acknowledge that we gather for worship on the traditional territories of the Neutral, Anishinaabe, Haudenosaunee, and Mississauga peoples.*

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# Gathering Song

# Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all, life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish like leaves on the tree,  
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!  
 thy clouds which are foun - tains of good - ness and love.  
 and with - er and per - ish, but naught chang - eth thee.  
 'tis on - ly the splen - dor of light hid - eth thee!

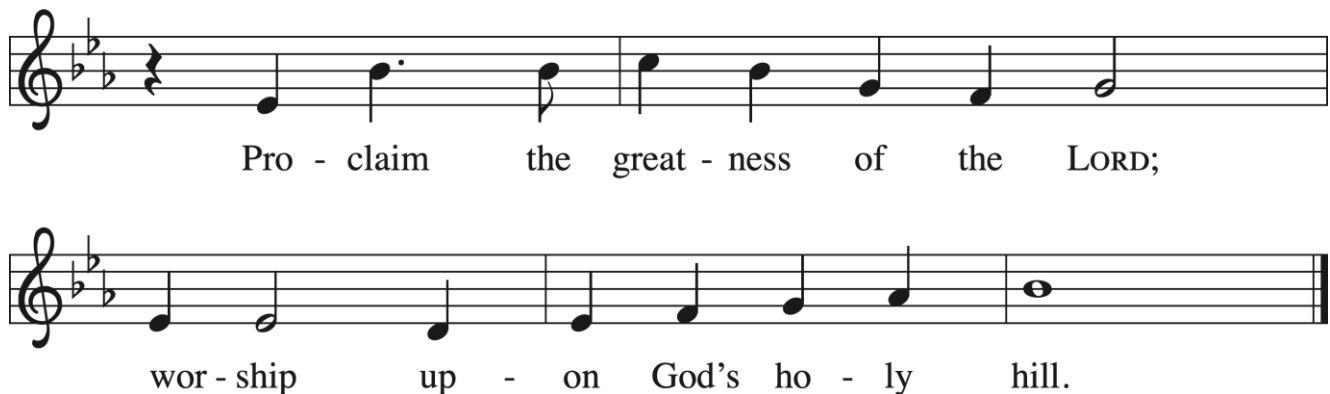
<sup>12</sup> The LORD said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them."

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Word of God, word of life. **Thanks be to God.**

## Psalm Refrain

## Psalm 112



<sup>16</sup> We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Word of God, word of life. **Thanks be to God.**

## Gospel Acclamation




The holy gospel according to Matthew. **Glory to you, O Lord.**

<sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone.

<sup>9</sup> As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."


The gospel of the Lord. **Praise to you, O Christ.**



1 Je - sus on the moun-tain peak stands a - lone in  
 2 Trem-bling at his feet we saw Mo - ses and E -  
 3 Swift the cloud of glo - ry came, God pro - claim - ing  
 4 This is God's be - lov - ed Son! Law and proph - ets



glo - ry blaz - ing; let us, if we dare to speak,  
 li - jah speak - ing. All the proph-ets and the law  
 in its thun - der Je - sus as the Son by name!  
 sing be - fore him, first and last and on - ly One.



join the saints and an - gels prais - ing.  
 shout through them their joy - ful greet - ing:  
 Na - tions, cry a - loud in won - der:  
 All cre - a - tion shall a - dore him!



Al - le - lu - ia, al - le - lu - ia!



## Nicene Creed

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**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

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As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*Silence is kept for reflection.*

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross.

Merciful God, **receive our prayer.**

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth.

Merciful God, **receive our prayer.**

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict, especially Ukraine, Russia, Gaza, Israel, Sudan, Myanmar, Syria, Cameroon, Thailand, Cambodia, Venezuela, Iran, and the United States. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger.

Merciful God, **receive our prayer.**

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve. We pray especially for Stan, Josiah, Mary, Nan, Myles, Amy, Dorothea, and those we name aloud or in the silence of our hearts. [a pause]

Merciful God, **receive our prayer.**

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy.

Merciful God, **receive our prayer.**

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star.

Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

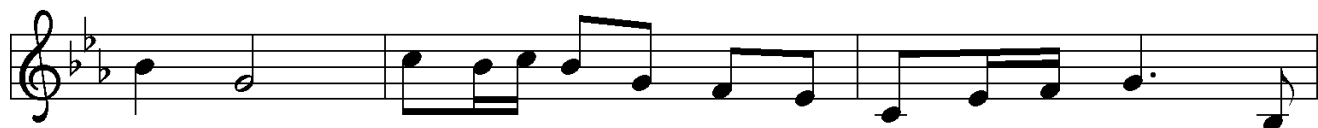
**Amen.**

## Offering Song

## Let the Vineyards Be Fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

## Dialogue

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Holy, Holy, Holy

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Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of musical notation for the hymn 'Holy, Holy, Holy'. It consists of a treble and a bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,' are written below the treble staff.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system of musical notation for the hymn 'Holy, Holy, Holy'. It continues the melody and accompaniment from the first system. The lyrics 'ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,' are written below the treble staff.

heav-en and earth are full, full of your glo - ry.

The third system of musical notation for the hymn 'Holy, Holy, Holy'. It concludes the melody and accompaniment. The lyrics 'heav-en and earth are full, full of your glo - ry.' are written below the treble staff.

Ho - san - na in the high - est, ho - san - na in the high - est.

This system consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat). It contains a melody of eighth and quarter notes, with a final half note. The lower staff is in bass clef with the same key signature, providing a harmonic accompaniment of chords and single notes.

Bless-ed is he who comes in the name of the Lord.

This system consists of two staves. The upper staff is in treble clef with a key signature of two flats. It features a melody with a long note on 'comes' and a final note on 'Lord.' The lower staff is in bass clef with the same key signature, providing a harmonic accompaniment.

Ho - san - na in the high - est, ho - san - na in the high - est.

This system consists of two staves. The upper staff is in treble clef with a key signature of two flats. It contains a melody of eighth and quarter notes, ending with a double bar line. The lower staff is in bass clef with the same key signature, providing a harmonic accompaniment.

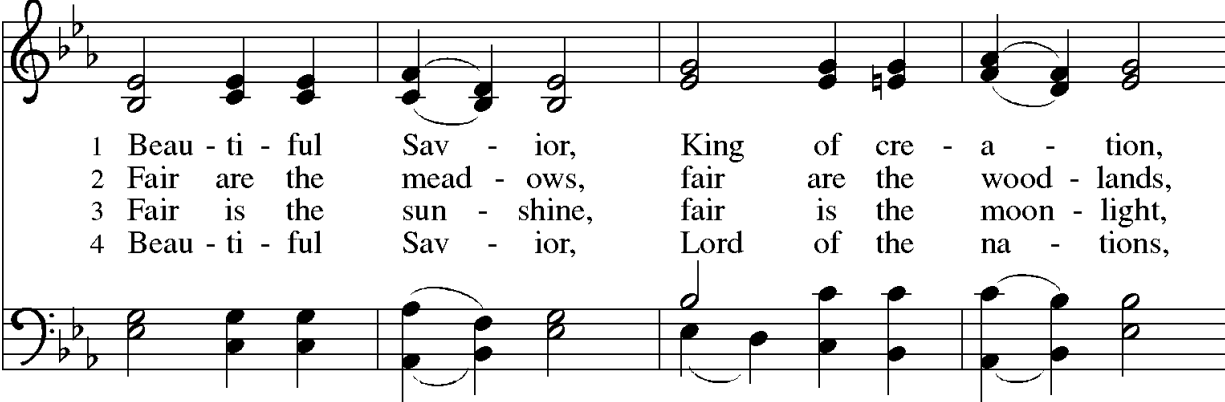
## Lord's Prayer

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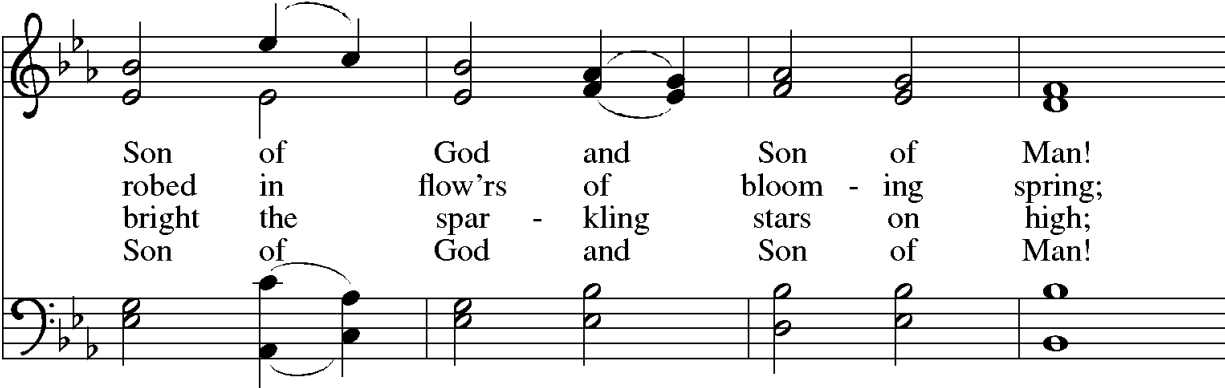
Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# Communion Song

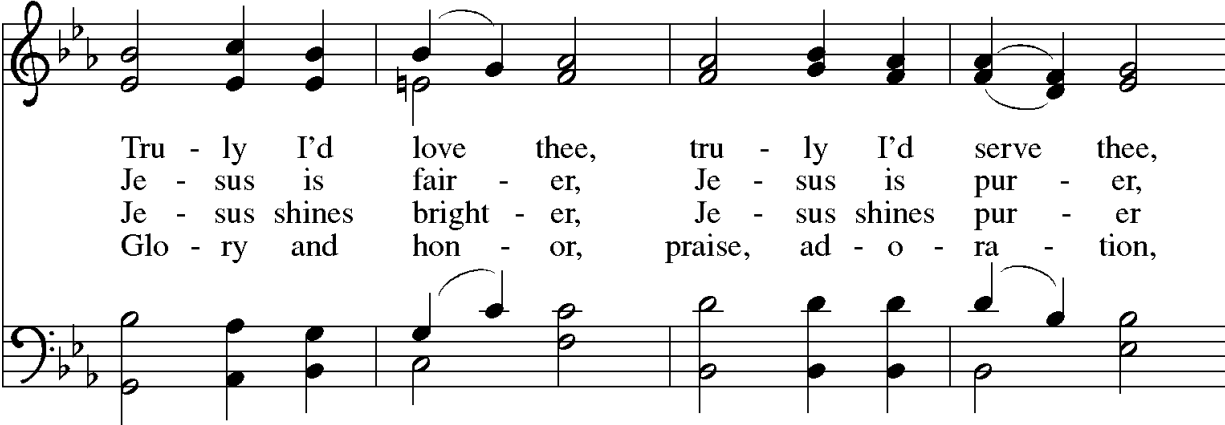
# Beautiful Savior



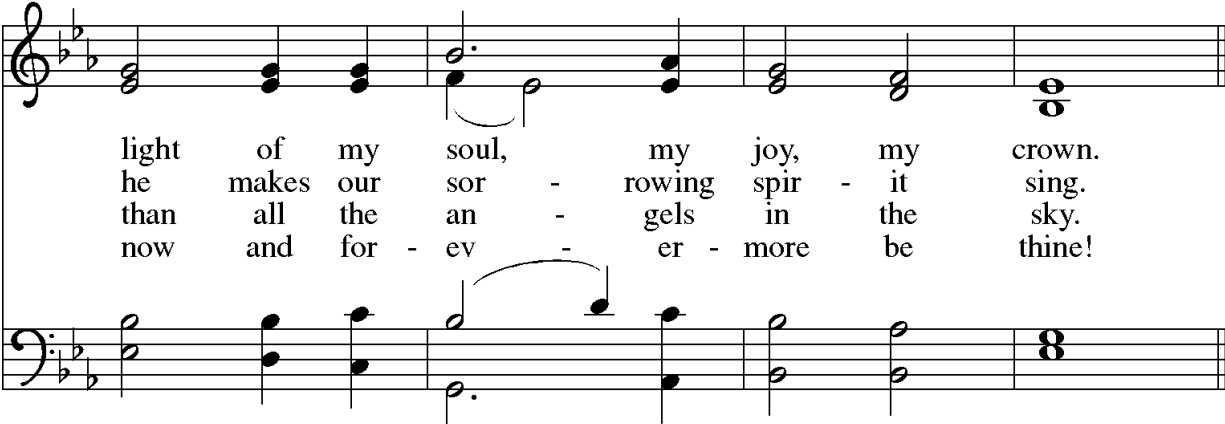
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
 robed in the flow'rs of spring;  
 bright in the spar - kling high;  
 Son of God and Son of Man!



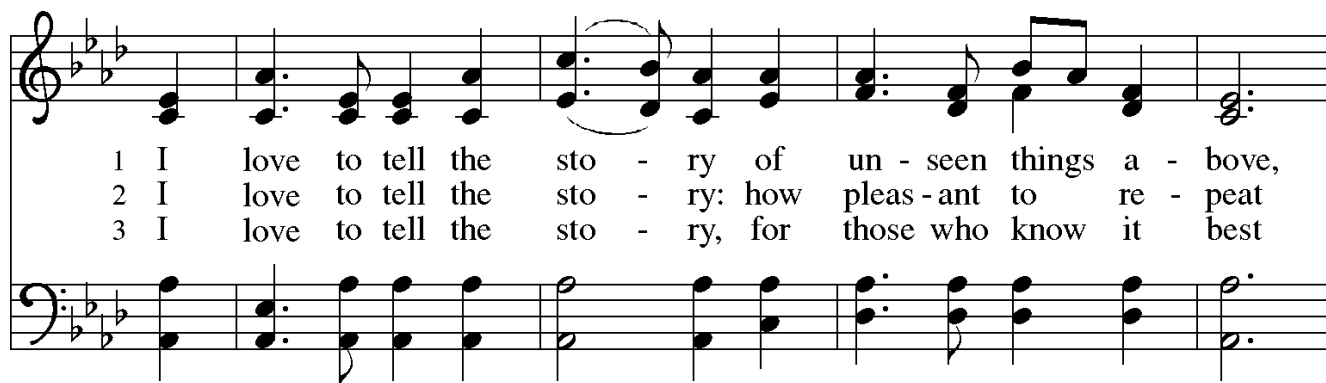
Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

# Communion Song

# I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



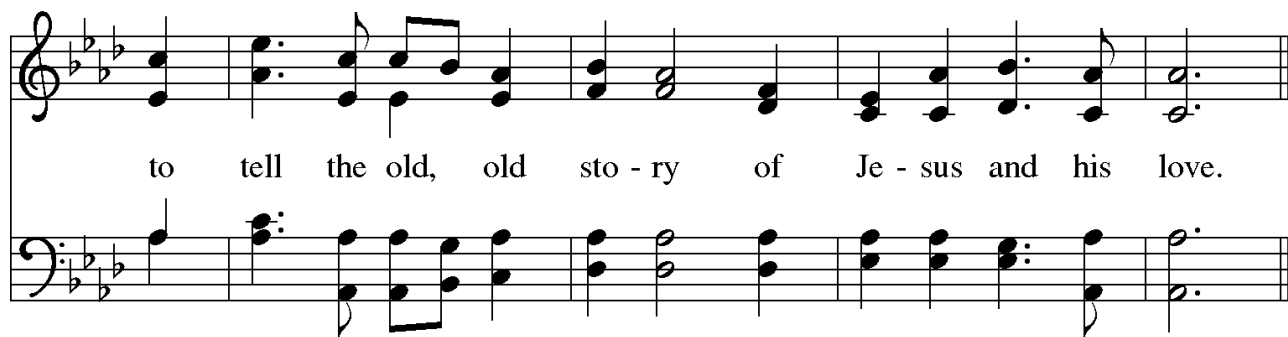


it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

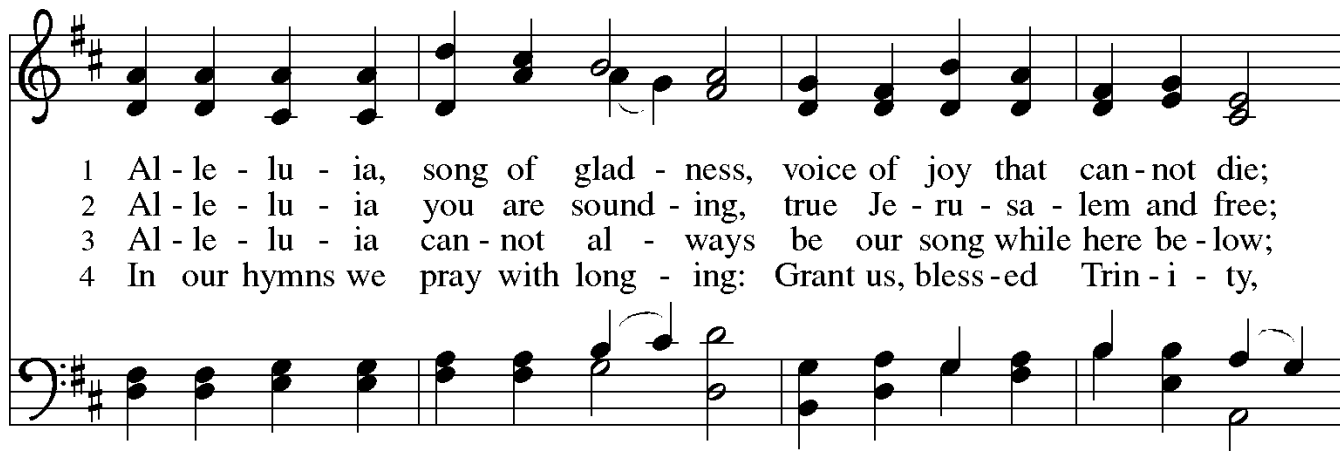
*Refrain*



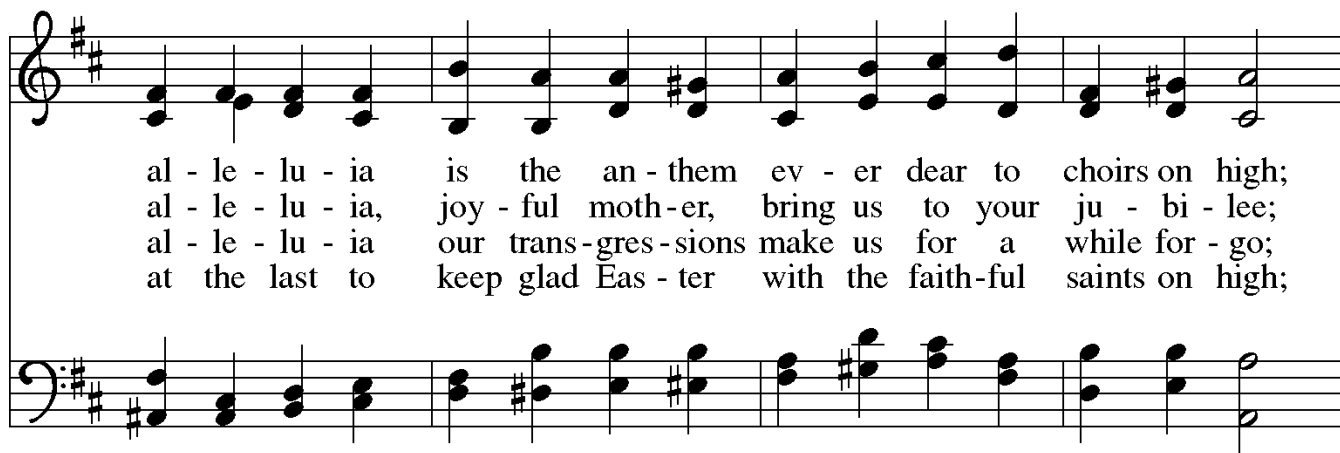
I love to tell the sto - ry; 'twill be my theme in glo - ry



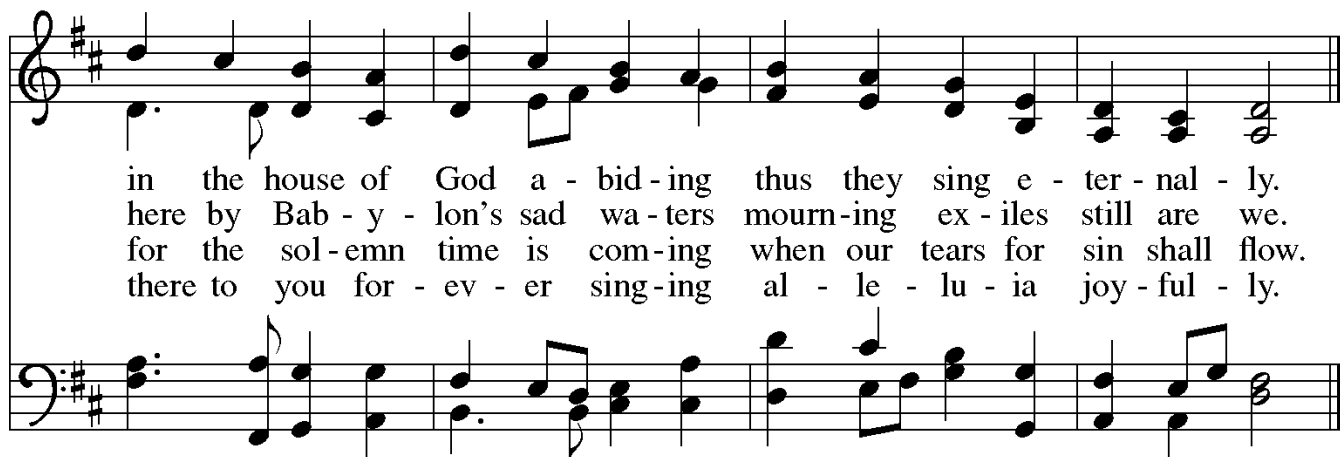
to tell the old, old sto - ry of Je - sus and his love.



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
 3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
 al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
 al - le - lu - ia our trans - gres - sions make us for a while for - go;  
 at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
 for the sol - emn time is com - ing when our tears for sin shall flow.  
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

## + Sunday to Sunday

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15 – Sunday	9:30 am	<b>Hybrid Worship + Transfiguration</b>
	10:30 am	Coffee, Juice, and Conversation
	10:45 am	Adult Learning: <i>Church Structure</i>
	2:00 pm	Nithview Worship
16 – Monday		Church Office Closed (Family Day)
17 – Tuesday	10:30 am	Bible Study
	4:15 pm	Karate
	7:00 pm	Trinity Book Club
18 – Wednesday	7:00 pm	<b>Ash Wednesday Worship</b> at Zion United
19 – Thursday	8:45 am	Music Together
	7:00 pm	Church Council
20 – Friday	4:15 pm	Karate
21 – Saturday	8:45 am	Music Together
	7:30 pm	AA
22 – Sunday	9:30 am	<b>Hybrid Worship + 1<sup>st</sup> Sunday in Lent</b>
	10:30 am	Coffee, Juice, and Conversation
	10:45 am	Annual Meeting
	6:00 pm	ELCIC Conversation with Bishop Larry

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## + Annual Meeting & Annual Report

Trinity's Church Council has set the date for our next annual meeting, Sunday February 22<sup>nd</sup> at 10:45 am. Please join us for our yearly review of mission and ministry and as we look ahead to the coming year. The Annual Report is now available for pick up in the narthex; to keep printing costs down, if you take a printed copy please it back with you for the Annual Meeting. A digital version was distributed in Friday's weekly emailer.

## + Soup Suppers & Evening Worship

On Thursdays in Lent, starting February 26<sup>th</sup>, we gather for a simple soup supper at 5:30 pm, followed by Holden Prayer Around the Cross at 6:30 pm. If you care to contribute soup or bread to the meal, please use the sign-up sheet in the narthex.

## + Easter Feaster

During the upcoming season of Lent, our Trinity community is invited to pause in thanksgiving for the bounty that will be on many of our tables for our Easter dinners. In response, consider sharing with those using the Food Bank at Wilmot Family Resource Centre by donating an item or two to our “Easter Feaster” food campaign. All donations can be left in the baskets at the entrances. Monetary donations are welcomed also; simply mark an offering envelope or e-transfer as “food bank”.

## + Ash Wednesday

Trinity’s Lenten journey begins with Ash Wednesday worship on February 18<sup>th</sup>. We gather for worship with friends from Zion United and St. George’s Anglican in a shared service at Zion United at 7:00 pm.

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**Psalm 99 Refrain**

Text and music © 2007 Augsburg Fortres

**Celtic Alleluia**

Music © 1985 Fintan O’Carroll and Christopher Walker, admin. OCP Publications, Inc.

**Jesus on the Mountain Peak**

Text © 1977, 1995 Hope Publishing Company

Music © 2006 Augsburg Fortress

**Holy, Holy, Holy**

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**I Want to Walk as a Child of the Light**

Setting by Walter L. Pelz © 2018 Augsburg Fortress

**O Splendor of God’s Glory Bright**

Arranged by Brenda Portman © 2023 Augsburg Fortress

**Beautiful Savior**

Setting by Bradley Sowash © 2006 Augsburg Fortress

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**Al Junker**, president ▪ **Tanya Varner**, pastor  
**Jamie Courtney**, parish administrator & minister of music  
**Brian Racho**, sexton ▪ **Gywin Murray**, emerita director of music